

The Golden Dawn Cipher Manuscript

"The provenance of this document is unknown and likely to remain so."

Ellic Howe

ASSEMBLED FROM: http://hermetic.com/gdlibrary/cipher/

With added materials from other sources; comments and opinion from the editor; Various Rants; Set in Bookman Old Style type mostly in 14 point font because the editor likes big bold type for his ageing eyes.

What is known about the Golden Dawn Cipher Manuscript? Not as much as we would like to know, this is for certain. Unlike some other claims of secret documents, they do exist. They are the foundation of the Golden Dawn Initiation Rituals and are some 60 Folios drawn in brown ink on cotton paper watermarked 1809. The text is plain English written from right to left in a simple substitution cryptogram known as the Trithemius cipher, attributed to Johannes Trithemius, a medieval German abbot. Numerals are substituted by Hebrew letters - Aleph=1, Beth=2, etc. Crude drawings of diagrams, magical implements and tarot cards are interspersed in the text. One final page translates into French and Latin, leading many to believe that the manuscript passed through the hands of both Francis Barrett and Eliphas Levy. While both the cipher manuscript and the Golden Dawn uses tarot card correlation to the Tree of Life, which to the best of my knowledge, was first put forth by Eliphas Levy. This would lend some credence to the previous statement if Westcott wasn't also a translator of some of Levi's writings, notably, The Magical Ritual of the Sanctum Regnum interpreted by the Tarot Trumps. This creates something of a sticky wicket, and not the last one on this pitch, as the manuscript also contains Egyptian imagery not known in Europe before the deciphering of the Rosetta Stone in 1822. Eliphas Levy would have had access to this imagery, but did not use much in his writings. Francis Barrett would not have. This is not to say that a truly ancient mystical document couldn't have had such imagery, being misunderstood, causing the document to lie unrecognized until it came into Westcott's hands at a time when the imagery would have been recognized, appreciated, and was very much in vogue. There are certain undeniable aspects of Masonic Ritual and degree workings in the Golden Dawn's rituals, still rituals are borrowed, shared, and/or come from a common source, be it in a lodge, a Rosicrucian temple, a church, or synagogue. Still, if Westcott, Mathers, and Woodman created it all out of their own minds and ingenuity, beside being genius' of an incredible caliber, they would have had to have been enlightened way beyond their time and have a incredible store of materials at their disposal. It has always been my personal opinion that the Fra Anna Sprengel story was all stuff and nonsense, but that the basic materials came from some source, probably either A.F.A Woodford or Kenneth Mackenzie, who came into them or created them, giving Westcott and Mathers a springboard for their own genius. Still, here's a short examination of what various authorities on the subject have written.

R. A. Gilbert writes on the issue in Introduction to The *Golden Dawn Scrapbook:*

"Westcott was active in most of them, including the Swedenborgian Rite of Freemasonry, of which Kenneth MacKenzie was the Grand Secretary. When MacKenzie died in 1886, Westcott took up his post and collected from MacKenzie's widow all the papers relevant to the Rite, together with some 'loose papers'. These were nothing other than the Cipher Manuscript."

A little bit farther on he goes on to say:

"MacKenzie had long been a member of the Sat B'hai and saw the need to improve the rituals, but his death prevented the completion of his work, the probable outlines of which are contained in the Cipher Manuscript. (Which was enciphered simply to keep it from his wife and his masonic colleagues, none of whom were members of the Order!). ... in order for Westcott to satisfy his desire to provide a working esoteric Order that offered ritual as well as instruction to both men and women, he must create something entirely new. In March 1888 Westcott finally gave birth to that creation: the Hermetic Order of the Golden Dawn."

However, Ellic Howe, In his article on "Fringe Masonry in England 1870 – 85" appearing in *Ars Quatuor Coronatorum:* Transactions of the Quatuor Coronati Lodge No.2076 London, 14 September, 1972 writes "A. E. Waite suggested in his auto-biographical *Shadows of Life and Thought*, 1938, that Mackenzie might once have owned the Golden Dawn's legendary Cypher Manuscript, although this seems unlikely. The provenance of this document is unknown and likely to remain so. It was in the possession of the Rev. A. F. A. Woodford, a founder member of Q.C. Lodge, in 1886 and he gave it to Westcott in August 1887. Thereafter we are confronted with a lunatic story of fabricated letters, invisible Secret Chiefs and, for good measure, the introduction of a mythical German lady called Fräulein Sprengel, otherwise the Greatly Honoured Soror Sapiens Dominabitur Astris, allegedly an eminent 'Rosicrucian' adept." Continuing along this thought path and going back to R. A. Gilbert and *The Golden Dawn Scrapbook* we find this:

"of just how Westcott had come by the manuscripts and what led him to 'Soror Sapiens Dominabitur Astris' (issues neatly avoided in the lecture) – has been the subject of much fruitless speculation. When pressed

Westcott displayed a copy of a letter allegedly written by the Revd. AF.A Woodford, Frater Vive Momor Lethi of the Historical Lecture, and a prominent masonic scholar, together with a copy of a note supposedly found 'with AF.A. Woodford's MSS' and a further 'Note of a conversation with AEAW Feb. 1886', all three being in Westcott's own hand. In the Note of a conversation with AEA W, Woodford claimed to possess 'some real Rosie: MSS. in Cipher, a whole series of degrees'. Woodford suggested to Westcott that, 'Some day, I may give them away or perhaps to you. I cannot use them. The Cipher translates into English, yet they came to me from a correspondent in France with a history that they had passed through Levi's hands and indeed a loose page among them has a note signed 'A.L.C.' In time he did give the manuscripts to Westcott, sending with them this extraordinary letter:

Clapham Road. 8 August, 1887
Dear Br. Westcott,
With this I send MSS. under seal, which I promised, in cipher. It confers upon the possessor who understands the meaning to grant the old Rosicrucian secrets and the grades of Hēoōs chrusē; or Golden Dawn. Try to see old Soror 'Sapiens Dominabitur Astris' in Germany. She did live al Ulm.

Hockley now being dead I know of no one else who could help you.

Yours sincerely A.F.A. Woodford"

6 Liston Road, Grafton Square

While this is generally part of what came out when Westcott and Mathers had their falling out, It would indicate that Howe believes this part of the story. Finally, let's see what someone else coming from a different angle has to write and why. This is from a third masonic Brother WRvL writing on his website http://www.mastermason.com/luxocculta, in an article entitled "Some Short Notes on The Golden Dawn and its Connection to Freemasonry"

"The origins of the Hermetic Order of the Golden Dawn, the wellspring of almost all modern occult thought and practice, is a matter of some controversy. The Golden Dawn was founded on the discovery of a manuscript in cipher that, when subsequently deciphered, formed the basis of its ritual. Where this ritual ultimately originated is a mystery as is the role of an address that was found with the manuscript, an address of a

Rosicrucian adept in Germany who was to give permission for the 're-establishment' of an English branch of the Order.

The clues for the Masonic genesis of Golden Dawn are many. The name of the Order as given in the Cypher Ms is in Hebrew, ChBRTh ZRCh AVR BOD, or according to Westcott's translation, Chabrath Zerek Aour Bokhr or 'Society of the Shining Light of Dawn'. Gerald Suster, in a short essay rebuffing some of the claims of Bro. Ellic Howe, who wrote the definitive history of the Golden Dawn, quotes from Gershom Scholem's book From Berlin to Jerusalem to the effect that there was a 'so called Frankfurt Jewish Masonic Lodge named Chabrath Zereh Boger Aour'. This I believe is no coincidence. The Frankfurt Jewish lodge did exist. It was chartered on June 17 1807 as Loge St. John de L'aurore Naissante by the Grand Orient of France when Frankfurt was occupied by the Grande Armee of Napoleon. A number of Jews petitioned the Grand Orient for a charter since they could not gain entry into the anti-Semitic German lodges of the day. L'aurore Naissante admitted both Jews and Gentiles, raising the Jewish members up to the degree of Master Mason, but the Christian members were entitled to the option of progressing through the 'higher degrees' of the Scot Rite, degrees which barred Jewish members from participation due to their Christian nature. ... With the withdrawal of Napoleon's troops it was thought expedient not to be associated with anything French, so L'aurore Naissante immediately deleted any reference to the Grand Orient in its materials, changed its name to Loge zur aufgehenden Morgenrothe, and began to look for another obedience to associate with. Eventually in 1817 Morgenrothe found the full recognition it was seeking through August Frederick, Duke of Sussex, the Grand Master of the United Grand Lodge of England, who empowered the lodge to operate as a Masonic lodge without any restrictions, with the added assurance that 'parallel degrees would be instituted for them'. . . . Morgenrothe eventually left UGLE for membership in the Eclectic Covenant of Frankfurt in 1870. One of the great points of significance in the history of the Morgenrothe is the desire for an alternative to the Scottish Rite accessible to Jewish members. It is possible that the Chabrath Zereh Boger Aour was created to replace the Scot Rite and from this desire a set of rituals were drafted and discussed but never used. This possibility is made more intriguing by the fact Westcott gave the name of the German 'Mother Temple' of the Golden Dawn as Lichte, Liebe, Leben or in English 'Light, Love, Life', which is also the motto of the 18° of the Scot Rite of Freemasonry. It is also perhaps

significant that in English Masonry the Scot Rite is known as the Rose Croix, or Rose Cross, degrees.

If this is the case how did the Cypher ms fall into the hands of Mathers and Westcott?

Rafal Prinke in his essay 'The Deeper Roots of the Golden Dawn' provides the information that in 1817 the Duke of Sussex also chartered a daughter lodge of the Morgenrothe in London called 'Aurore naissante', which was closed down in 1822 at the request of its mother lodge. Prinke suggests that the lodge ceased Masonic operation but survived as a form of esoteric study group. Prinke also suggests that Lord Bulwer-Lytton, a noted Rosicrucian, first made contact with the London group and from there received an introduction to a 'Rosicrucian lodge in Frankfurt', meaning the esoteric element in the Jewish Morgenrothe lodge. From there he received a copy of the cipher manuscript which was acquired by by his friend Frederick Hockley after his death. Hockley was one of the founders of both the Societas Rosicruciana in Anglia, an esoteric branch of Freemasonry, and the Society of Eight, the inner core of the SRIA. From there the cipher manuscript could easily have passed into the hands of Westcott or Mathers, both of whom were members of both groups. There is another remote possibility. Sometime during the mid nineteenth century the Grand Secretary of the grand Lodge of England paid a fraternal visit to the Morgenrothe lodge. It is possible that which he was there he picked up the Cypher manuscript - maybe as a result of checking up on aspects of Masonic orthodoxy within the lodge. From there it may have been taken back to England and found its way into the archives or individuals of the SRIA since Hockley, Westcott, John Yarker and others were active collectors of rites and rituals."

The complete article may be found at this address:

http://www.mastermason.com/luxocculta/golden.htm

This completes the ideas and commentaries of three Masonic Brothers much more learned than I, but Bro. Ellic Howe said it best "The provenance of this document is unknown and likely to remain so."

Most people today do not remember or never have been exposed to what it was like to do research of this nature "back in the day", to use a popular phrase. I tried to obtain this information back in the late 60's and early

70's. A lot of letter's were written, damn few were answered, a lot of phone calls were made, and not on that plastic widget folks carry in their pockets these days and seem to represent the sum total of their lives, but the old fashioned kind made mostly from bakelite, with wires, and bells, dials, microphones and speakers in the ear piece. Some of these were productive some were not. Books were purchased. All of this took time and money, a fair dinkum quantity of both. Things were assembled, written up, and typed on a typewriter. If only a copy or two was required, carbon paper was used. If more, enough to justify the cost, than either a Xerox Machine was found or it was typeset and printed. The between the members of the group I was working with we had all copies of Israel Regardie's books, The Equinox, Mather's Kaballah Unveiled, a collection of Westcott's writings, and a fair amount of A. E. Waite's, Many of Eliphas Levi's writings. We were lucky, one of our members was a book seller and one was a printer. We started down a road, came up with a very satisfying creation, and in the end all went our separate ways. Now, with absolutely no interaction, very little work and a few passwords; I can spend a few hours on the internet, come up with material we would never have had access to at that time, even if we had known where to look for it. Libraries were very protective of valuable books and search engines were called "card catalogues". I have a hard time believing just how much time was spent in rare book collections wearing white cotton gloves and copying information by hand into note books. This brings up a couple of points with respect to this copy of the cipher. I have not yet read Darcy Kuntz's book on the subject, I am sorry to say. I may have to edit this when and if I do. When I was looking at this version I wondered if, like my group members, the translator: J S Kupperman, had to sit in some reading room, rewriting all of the material, then taking it home translating it. This might have added some errors into the material. I believe he had the good fortune to actually have a copy of the original papers, I have included a copy that is supposed to be of an original page in this SCRIBD posting for comparison. I have enlarged the cipher pages as much as possible to facilitate, for those interested, one's own translating and work with the pages. I have also included renditions, photos, and modern interpretations of some of the material shown in the cipher. I can't help but be in awe of Westcott, Mather's and Woodman's ability to go from point A to ∞ based on what is shown in this cipher. Mather's, reputedly, did most of it. He may have become crazy, but he was a genius.

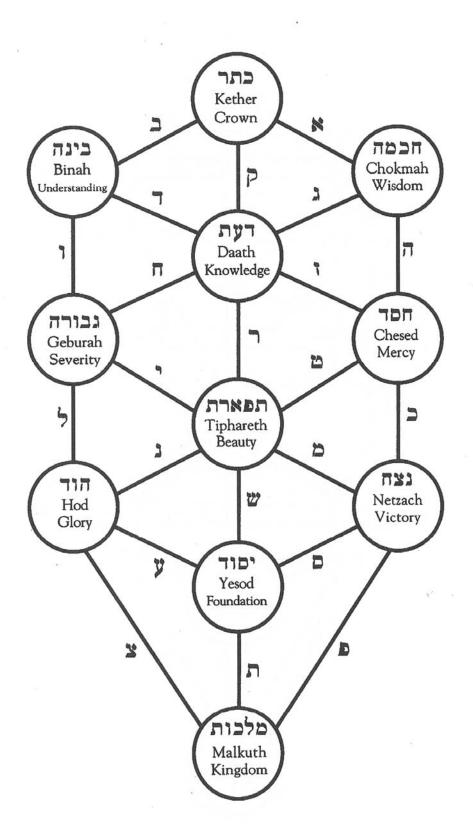
The Cipher

A.	0	LΩ	\mathbf{x} m
\mathbf{B}	Ю-	мē	Ŷ Ja
\mathbf{C}	0	еи	ZW
\mathbf{D}	C	0 4	
E	9	PO	& X
F	Φ		w≱
-	7	QD	
G	Ю	R ∌€	ΥŽ
\mathbf{H}	ያ	s 🔀	- 4
I	ō	тχ	
77			
\mathbf{K}	ಕ	U 吞	

As noted above this is a simple substitution cipher, and is attributed to the abbot Johannes Trithemius, a man truly ahead of his time who had both Heinrich Cornelius Agrippa and Paracelsus among his students. The cipher appears in his book *Polygraphia*.

This particular copy of the cipher and its translation came originally from the web site located at: http://hermetic.com/gdlibrary/cipher/, as do all of the ciphers to be found on the web site. They are noted as being transcribed and translated by the publisher, editor, and general all around motivator of *The Journal of The Western Mystery Tradition J.S.* Kupperman, but I could not every find where the material was ever published in this journal. Still we are all greatly indebted to him for putting forth such a work. I will greatly recommend the online archives to anyone interested in all facets of the Western Mystery Tradition.

The gdlibrary of hermetic.com has some other great Golden Dawn Materials including the Major Arcana of the Whare Ra Golden Dawn tarot cards (just ignore the bit about the minor arcana being up next week, I've been waiting 4 yrs now) and a copy of the Pentagram Ritual in the format we used to use to study with back in the dark ages, when the typewriter was king.



The original Golden Dawn Cipher Manuscript Tree of Life

FOLIO 1: In cipher

FOLIO 1: Translated

- 1. Hebrew names of Order & Grades
- 2. Order of & Golden Dawn
- תַבָּרַת זרָת אור בַּקֶּר: 3
- 4. 1=10 = Zelator = דֹלְםׁיִר
- 5. 2=9 = Theoricus = אָלָלָהָ דָעָן
- 6. 3=8 = Practucus = 108 502
- 7. 4=7 = Philosophus = いっこう
- 8. $\overline{0=0}$ = Neophyte = $\overline{5}$
- 9. Brother = **¬>**
- 10. Brothers = □™
- 11. Sister = **⊓ וח**ו
- 12. Sisters = אוויה

FOLIO 2: In cipher

mga unkqaqq XXOC // 100 POX 00 HC **Б**ӨӨ БӨН МИХ AT LOOK WHERE xxoc pxHm3/ × メエメス 90 のエラ XXCZ PIXA DOGULXX X CO X OF O HOWING UDOOL X30QUM POCK OXME OH 3HO 3HZ C PZMQX 3K3CH3H HOMENCE ON OFF BCHCOUENCY cornex 1=11 dens xy sude soft stocox o ctut X33K3HU JH XHZC CのQ型 Fの J3の Komeoncone 220 34727 4478644 CZCHK **፟ጟ**፟፟፟፟፟ጟ፠ን*ኯ*፞፞፞፞ Kompagros sucat chazo 3×mi px ma xzm

FOLIO 2: TRANSLATED

1. Philosophi		East
2. Practici		South
3. Theorici	Sit in	West

- 4. Zelatores North East5. Neophytes North West
- 6. Adepts sit on a raised placet
- 7. with the Hierophant
- 8. Incense should be burning
- 9. in the temple at all ceremonies
- 10. Three chiefs each 5=6 should
- 11. hold a templet
- 12. one of whom must be present
- 13.at all ceremonies
- 14. Change officers every 6
- 15. months
- 16. Avoid Roman Catholics
- 17. but with pity

FOLIO 3: In Cipher

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0/
           x201203 - X241203
                     WACEN EN
KHICOL KAREEUR KJEXOX BU XIN & JAMEJAHO ELO
ביו. סאפעאנא א אחאחאנא חש גשטא גנטע פנ חד צפר
  POUTSICE JO EE OXXONXX DC XO WO CE OLE X DC
                       DY 360 WI ECUASE XC
                       ENAS ENAS SORE ASBURGE . To
          אינע אש ויסבסאטטונים ע בששחאנאנינענ לא
                        2. 250x 507 C XBCH! HE PWODUED
    5x. x3c & cx 4c4 3 - caddea ut AX (0x3 & bage
                     THIBMFOR HIPKO XOLF .
פיא אורף אאני א מובשבות בשב אר שובשב אר בעוד אי סאר בצמו בים
                   COCHOT JCHXX20 THOOSE
 אסים כסק או און פרנא בא און פרנא וא פסים פרסן
 THEXXXXXXXX COUR GON HIXON BING BYKUS SHOOM GONY
   ד. מ פס מנאמטנ שחת . מטאאסדוסל פספף. מפטאאה
   e20 X100 pgo cosp 7. XXmUst. 20320130. veoq
    #JZU ) (MX) #U & KABABHO 3 JJEXJA GO MOHS
אל הביס אונים אונים אונים אונים בישור בישור בישור בישוא אל
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FOLIO 3: Translated

1.	Nought =	Nought
-	(-)	()

- 2. Opening
- 3. All assemble & put on sashes, collars, lamans
- 4. H. / . Fratres & Sorores of this temple of the
- 5. Golden Dawn assist me to open in the
- 6. grade of neophyte

_{7. Κ.} Εκεσ Εκεσ Εστι Βεβελοι

- 8. H. See to guarding & who is present
- 9. H. Who are the officers
- 10. Hs. They are H. Hr. & Hg. principal
- 11. H. What have these in common
- 12. Hs. The letter H emblem of breath & life
- 13. H. What other officers
- 14. Hs. Stolistes, Dadouches, & Kerux & a Sentinel
- 15. who is outside & armed
- 16. Dad. I am in the South with the sneser & am heat
- 17. Stol. I am in North with water & am cold & moisture
- 18. K. I am inside door. Arrange hall. I carry
- 19. lamp. Announce, report, & lead all circumambulations
- 20. Hi. I am between pillars & preside over
- 21. symbolic gate of occultism
- 22. I reconcile light & darkness
- 23. my white robe is purity I carry a
- 24. mitre headed sceptre = religion & a guide
- 25. & regulate life & guide higher aspirations
- 26. of soul

FOLIO 4: In Cipher

X2012m3 = X1012n3 011 IK. of as of ZCXX. of as softecxx X+ JEHILIN: CHMZKO Z* * HOBE. BOOGH XH JAM K ZC SE HOFE CH: KENDONDOX 32K OH OD DE KRIKEC OF COKY = XHONEH PARCHELD 32 FO KADEGGE & BEOR JADON W DESHE HJ(OHOH OFO DO של אחשונ מא אנו מו פחף אפנטגאר קשפרננא הד נטאל . מו נמטבנו שבאצנאפאנא COCKHEX ZOHJE. XINHY HJZOU CO FO V EXHA STIPH 20 . COXX . OHT. 9 ■ 本代 O. DOD. GRENCHHOX(EHK) A XINHE THE SYDOSTAGE GESTHOO STO XJO: 5 DYUCO X5 X36 C) BXHBCCUBBB XH XH . J B. Butt on xxtur tous of ybe reacted c 2000 2 9X 7 XXOZ 3 PX () CHOO X not xog 3+ 2x09 XX > > THOC X XE OHOF FOR CHOP) > OF IX E ON HOC B. P.K. C. K. P. P. P. S. S. S. S. C. WOLE T. to UHROFOOD XXE POX OHOY (6 88375 016 x6098 . 9 60 76 mov g M34€ • X3 ^{୧୩} ମମ୍ଭ Bro. Batesx નું જઈ ን ሐ ሎ ረ ንን / ሎን ሥ ያ

FOLIO 4: Translated

- 1. Nought = Nought
- 2. Hs. I am in West. I am darkness
- 3. My robe is black. I carry a sword = judgement &
- 4. My banner = twilight
- 5. I am fortitude
- 6. H. I am on throne of East = rising sun
- 7. I rule & govern hall & members
- 8. Of all grades
- 9. My robe is red I hold sceptre & banners
- 10. Of East. I expound mysteries
- 11. I am Power, Light, Mercy & Wisdom
- 12.H. Fra. Stol. purify with ∇
- 13. Fra. Dad. consecrate with \triangle
- 14. H. Let all circumambulate in Light
- 15. H. It is accomplished let us adore
- 16. H. Holy arth thou Lord of the Universe whom
- 17. nature has not formed, the vast & the
- 18. mighty one lord of light & darkness
- 19. H Frater K. Prolcaim temple open
- 20. K. I proclaim Sun has arived
- 21. H. KHABS Hs. AM Hg. PEKHT
- 22. Hs. KNOX Hg. OM H. PAX
- 23. Hg. LIGHT H. IN Hs. EXTENSION

FOLIO 5: In Cipher

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6 111
                                                                           3 KW ₫ 🍖
             ם-ו- פרשטא - פרשה באגר שרשרם חטו פ אחד האנא באן באים אליאא אי
                                                                                                         otroox sxute
                                                                                                                                                                              .1. KI
                                                                                    GOCH PTOT POPP WTO HOCA
X37K3HD210 K7X K2 CM23 X7H 23M3 K22K·X9
           3 以下井の中のに大王の以り ○ CK、至、及 CK、至、及 CK、至、及 CK、至、 DOO ひを井の 中の C な 中の X 3 ○ CK、至、 及 CK、 を O C C A で O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C K を O C
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                                                         GEG-XX XB - MJ. 9 - 6.26X XW3
                                24477 -34 AU CHUB JAUCO x2 x36-8
         T IN XXOUSH GHOXHZC SEX SOUX HZ XSQ. 9
        COCKH BOBB-HUBIC + B - MATCEDC
          B DONX PORENYDCH FOREC. ONX ON EMBED
                                                                                                                                               INTURNITET 9
                              B DOM XBOK BUX LX OF XCOMBO EUH
                                      CTOUR GIGGL ALDOLO AUGLO
                                                                           ** KOSEO DORAGEXX
                                                                 P. Booth Pr BD Bm Chikefty Pr Done Chikefty
                                                                                                                                                          X रेज १०र्रे य
                                                     ንጣ ሎላን ኃኒኒሣጋ
```

FOLIO 5: Translated

- 1. Close
- 2. H. /. Hekas. Hekas este Bebeloi
- 3. H. Sores, Fratres que assist to
- 4. close temple
- 5. Hs. /.
- 6. K. Sees hall guarded
- 7. Hs. Sees none but neophytes be present
- 8. Stol. purifies with ∇
- 9. E. S. W. & N.
- 10. Dad. purifies with \triangle
- 11. H Circumambulate reverse
- 12. not the H., K., Hg., Hs., St., Dad.
- 13. H. Let us adore Lord of Universe
- 14. H. Let us take the mystic repast of 4
- 15. elements $\triangle \triangle \nabla \nabla$. Rose = \triangle , silence
- 16. K last finishes wine. It is finished
- 17. Η. Τετελεσται
- 18. H. May this assist us in search for
- 19. quintessence. Summum Bonum
- 20. wisdom happiness
- 21. H. KHABS Hs. AM Hg. PEKHT
- 22. Hs. KNOX Hg. OM H. PAX
- 23. Hg. LIGHT H. IN Hs. EXTENSION

FOLIO 6: In Cipher

EWZHOJX = EUNDDX HOHODC 3 M HO K X HO C G O SHOUSHUMX ON HIGHM TO 3 WHOXOKES SHOW THE - 5 XCOUR J. - GIOG HY HES KC3 HODE - JX OC HOSOB JOX MXXMC XDEBX -DEBJKDKMq, - XHECO. 9 10 + 6 は C コメチCの ちゃメラテ ラかんべいのこの、かつとてもコチーQ - 911x x coc 44 000 HOC BOF. ON BOLD AUR JOHOBY ON XOPSE XU OBYOH XOPHOLD XU LOSE OF WHO HOROXOUVE XU 3 MARGED THE BUT AXOCHEX HOCEL AXOHOOK The full should be the treast the brook of 100 mx e top 40 409 x 220 x 9 - 1x 40 3 30 x 20 300 XXXXXHOC 310 CXOQ710 COC7 HOO - X CHOC ON HO nead orth oxnes examenood « сэюбю# 20 Срахэд СЭ эю сэи илхх эов DCXOHOCK3NO · 左 mx , も k> @cq, on q 4×33840C .0 PX. FIGH EMX - UDXX ME 3 HOD ON COC X . GAXH . C. 3 3 HO C SUDWAY. O つ cof Ze 至ホヨる 子のち まいx xのヨ Hxou.9 ZMQX X NO HIDDED X2HHQ. O 20030 40 H 26 40 50 60 COU TO S

FOLIO 6: Translated

1.	Nough	ıt = No	ought (Grade

- 2. Admission
- 3. H. By dispensation I order Hg. to prepare
- 4. the candidate. Binds her or him 3 ropes
- 5. H. Admit _____, loses name. Takes motto
- 6. K. refuses admission until censed & crossed
- 7. marked by Dad. & Stol.
- 8. Can. asking for Light is taken to altar
- 9. and forced to take an oblicagion to
- 10. secrecy under threats of expultion
- 11. & death or palsy from hostile current of will
- 12. Can. put in North. H. tells her or him to pass
- 13. from dark to Light. Circumambulation darkness
- 14. H. leading with red lamp
- 15. Cand. stopped in N.E. until purified &
- 16. consecrated
- 17. Hg. leads C. to W.
- 18. Hs. Pass not til you know my name
- 19. C. Darkness
- 20. Hs. Fear not. Pass on
- 21. C. stopped in N.E. Stol. & Dad. again
- 22. H. Pass not til you know my name
- 23. C. Light dawning art thou
- 24. H. Avoid this is unbalanced
- 25. kneel & pray

FOLIO 7: In Cipher

HOX 20 C370 HO C30XX .0 X . MI. KI. 9 בשלנשא אני למוסל - למוסל שעי אבשלפס -goody — on E conxceyone 日 OX UCOF X B X 至mgx - 9 U 子 X U C X X B οχ ρασοςε ρακοδχ υφ υθθΣδχ χραιεθ σ P. PCX Px. HOW FC YOLDEN NA O ECUNDENCE 2x. xxcu - wec かりかみ みがっし ようすべ すのか X XUPS = STONE THE ME BY STREET X ATOM TO STORY X WALL THE STORY CHUZKKOR JEHOJOHJOBO O KOZONON UKĐON XJ XEX3 WG | HUY 1X3 340 KHOQQHU 3 27年X216- 4-29 K200gび. 49 D. D.CX AMEGIT BUENCANE AL DUEC Dro. OMEZCHXX ZONXD B. chutonex burst neg-x outs. obxoh o suzab 4. enem HOX77POXCH לנאט כא- אנצל "אשלשטשנ בנאכאנפל נטציילי אואידם

FOLIO 7: Translated

1. H. Hs. Hg. & C. stand around altar
2. emblems on high. Light restored
3. KHABS AM PEKHT
4. KNOX OM PAX
5. LIGHT IN EXTENSION
6. K. stops up H. shows K. & lamp to C.
7. as hidden light of occult science
8. H. Let Hs. give signs of a neophyte
9. saluting sign = both hands out in front
10. silence sign - left fore finger on lip
11. token = seize fingers only at second time
12. HAR PAR KRAT
13. Hs. also gives a changeable password
14. in use for 6 months
15. Hs. places her between pillars
16. H. Let final consecration be done
17. Hg. invests with Neophyte sash
18. H. congratulates
19. H. explains hoodwink & cord. Altar a double
20. cube = black. White △& red von it
21. $\triangle \triangle \forall \forall \forall \exists \forall \exists $

22. Hermes. Seth. Solomon = eternal equilibrium

FOLIO 8: In Cipher

```
30H)C 7 5x10H277x - 2710KKOU 8 2710X00
                  - of hox of wt x compor
                      900) 300 00000
 TOT YOUR DIN XX MOX SOZOL CLYOCK KHOLENO
    コ bx xp G J bx ヨココ至X J b- - C J bx Ju CO JC をい
               SOND WE WEEK X XBUCEBC
                 THE FAN CONXX A DXM3
               C 光の孟と .o bon H - D3の地X 大皇
THO ACX至CCE OMPSONX-至BAXC、ONX*CXOCAHC
                 FC ON OACONEOUSCH
             DOOF KC30至 KMS EXMED
.. XOJ = 70 K3 20 + COC. cfue - NZO + ENXX
                .のつき をつき XChofen HD
えゃのcoc のX イX Hのgm) 次 のつヨ ゲンイゲンチcco . 大皇
         XPOHOS HAN KO COON HUBULUX
    AC ACOMCX
       2000 GZMAHMENTWZ 20 203XX
 シザッチリスサンハー さいから RHO C2010635
    4 C 7 XX 3H OK) B) 3 FM KXB > MO 7 X 494 > X - P
Xxx中了一大X )3のなび - X3の1のX ののCの世 -- Xx30 COO) T
KHINGTOX HY XXXXX - XX NXNO NTON PX - JUNXOXDOWC
 HOCHU Caturology to X CE XC ASSURED OF SHOOLED WIND THOUGH
```

FOLIO 8: In Translation

- 1. H. Active & passive. Severity & mercy
- 2. " fixed & volatile
- 3. " a lamp on each
- 4. " pillars should have texts of ritual
- 5. " of dead on them. Between them is the
- 6. path of occult science
- 7. " note \triangle triad of life
- 8. " Hs. throne, robe, sword
- 9. " Hg. between pillars. White mitre sceptre
- 10. " he is a reconciler
- 11. " K. with her wand & lamp
- 12. " Stol. cross cup = cold. Dad. cross censor = heat
- 13. K. proclaim new Neo.
- 14. Hs. addresses Neo. & exhorts to memory
- 15. to honor God a our Light
- 16. never condemn other religions
- 17. be secret
- 18. study equilibrium each
- 19. unbalanced is evil. persevere
- 20. H. tells subjects of necessary study
- 21. 4 elements, zodiac sign, planets, houses
- 22. exaltation, triplicities, letters & numbers
- 23. in Hebrew, the ten sephiroth
- 24. H. No advance except by permit of second order

FOLIO 9: In Cipher

Jacopを加多っ ユのX X XXXx000000000000000X FOR HOGHOZT SYMDE DEFO = 1713. SK THO. SELLY = OFHEDSH2C-OHOTORE Kanesc. age. xpfogx = TI vwy XXHZX XM HOX XC3M@OHC = X3MXOF HM XC3の多 XX +079 = 8070 KINTER X3COUX = XCHMZX

S THO THIRX JATEX

MX96 THAUX UPX UPX HAT

D TAR XPAN APP ANOXX D 300 3 = XX00 D = 3 H00 A HHOO= md = 3 90 60 T XWHXX WY COCOCOCOCXOOX ONC マニイブラトレラデーマニメラでのョウ Δ = x x) c 3 o c o p o x - ∇ = x p u q x x

FOLIO 9: Translated

- 1. 1 to 2 knowledge
- 2. 4 worlds of the qabbalists
- 3. are אַנלוּד Pure deity
- 4. בריאד = Creative. Archangels
- 5. אורד = Angels
- 6. איי = Shells. Man. Demons
- 7. Tarot Suits
- 8. wands or batons = diamonds
- 9. cups = hearts
- 10. swords = spades
- 11. pentacles or coins = clubs
- 12. of these there are 10
- 13. for this purpose also
- 14. Matt = \approx Man ∇
- 15. Mark = \Re Lion \triangle
- 16. Luke = \heartsuit Earth \triangledown
- 17. John = \mathfrak{M} = Air \mathbb{A}
- 18. 4 sorts of elemental are
- 19. Gnomes = ∇ . Undines = ∇
- 20. Sylphs = \triangle . Salamanders = \triangle

FOLIO 10: In Cipher

12 <u>1</u>

հ - አ

Bowsonen

By Hopoxuxx oxxxx ofuxolen

State xto the xelt of the ofology

State xto the xelt of the xelt of the ofology

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FOLIO 10: Translation

- 1. 1 = 10
- 2. Closing
- 3. Hs. Zelators assit closing
- 4. K. Sees & guarden
- 5. Hs. Let us adore the Lord and King6. of ∀ ארני מלכ הארני הארני מלכ הארני
- 7. Hs. Depart ye in peace 🛣
- 8. Hs. in the name of I close
- this temple of Zelators 9.
- 10. Hs. IIII III I I
- 11. Hg. IIII III I I
- 12. He. IIII III I I

FOLIO 11: In Cipher

ッコ 5 = 5 3 M H K K H B C O א . שבבת נפכא טבא שאאשת א א ספקסנפ Xgc ECNUDDYKC SHO OKCOCHEN EGUNGYYC ECR. OR APOEDED. BOXXHICK TERBEX 111 111 111 con. gok oc cekek \$2 m≥ 10.3 עאשףם קכן. א בדיסן פא בדיסן פא בא אנכן 4 HX30 ECA. AR-IT() _ JE N & DCD DC _ TCH DHAYNIME-卍 hr -0-0 ずか KX7He3k A HOMZE HOMEK -- FUHDX ₩23 X2Glesta 6 secopo to Mos ₹605£K ¥**6**03£ J-4cowic - Hitch ED - XBHW& Xctx פנת אמאנא אא פסס טוא אסאהא איס אלאסארטאנא מנ טאמעראסאנאל פאנ פאנטאנאל אַ אָרָפּסאָ וְטְכָּבּנִישְׁאָ בַ . תְּמֵיֹּ, וְסִטְּבְנֵא שִּטְבָּנִישְׁאַ בַּ תב הלכות XIN טטגפא - מששלחן-שקל מנדלפון

FOLIO 11: Translated

1. 1 = 10
2. Admission
3. Hs. announces permission to advance
4. the Neophyte
5. Hg. prepares Neophyte
6. Neo. is blinded. Carries 卍 knocks
7. IIII III I I
8. Neo. Let me enter
9. K. I will
10. Hs. psalm 127:1 by what aid seek
11. entry
12. Neo. by אדני, knowledge, permission,
13. secrets of $0 = 0$. by $∃$
14. H. Give Signs, words
15. H. pledges Neo.
16. Neo. I pledge
17. kneels swears by ∇
18. H. congratulates on progress
19. H. read Genesis 2:8, 9, 10 gives allegory
20. of סנדלפון, ממטרון, and paths. סנדלפון

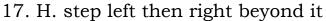
FOLIO 12: In Cipher

ECCH CEKCHK JOYS WE CLASS POICH - אצמטא לכע בלה פלפטטא אל אבני * - ON KODOCP Y JOOGN ON DOMIECKX . XJH HCX → + C70 C30 0129 MX 43030700 M23 BCH - XXV OX ECT OX COULL XXV OX ECT ECW HECK HECK コもcchc ロ子 xom of コョ B-OX NOFDODUPNE FOXP KOINE WENT - 1 PTHE XIDE CO 10-HOLMBDH GO 10-1 200 C30 10-74-9 X 2010 H X10 030 X0 1 - HO GE GRONX 1..CT. P- ONEFEHH XCOHGXX THEY XEE TON X TOUR X TON ACT WEST TONX - YOU DO . HOZA Δ080€ KHCZQX XC30Q UX0HON

TI = XXOU ____ TO4CT TI TY E LOW YOX AOXI

FOLIO 12: Translated

- 1.1 = 10 Addmission cont.
- 2. H. Kllippoth below. Souls above
- 3. Neo. enters path of evil
- 4. Hier. Stops Neo. who claims by
- 5. " . as Samael speaks as darkness
- 6. Neo. Evil. Neo. retires
- 7. Neo. advances to Heg.
- 8. Heg. stops Neo. as Thubstops Neo.
- 9. because too bright
- 10. Neo. retires
- 11. Neo goes up middle
- 12. H. as Sandalphon with sign of 1=10
- 13. checks Hi. and Heg.
- 14. H. I am reconciler. I am left Kerub
- 15. as Heg. is right Kerub and male
- 16. H. Genesis 2:24



18. sign as 1=10 ------



- 19. grasp lands thumbs make \triangle over
- 20. אדני מלכת Pass = הז
- 21. H. gives sash ---->

FOLIO 13: In Cipher

ביה איל THES BECIT RE SOLESCON KUDONET врадыена кастир В Ститу В Сти 107HJ 7 + GOH KOD HOX90 P THE XSE DE MAJOR - SCERM DOLX KIN [XXC COM 310 X0 TO JA XAM KOHORAK IS NO FEELT KIKOZNK ХӨӨ 10 СЭО ВД ВД В ЭЖО ЭЖО ДХ 36063X X630 -5 ECV HC-GEXEHX 44 Mm mili у вээнскиесь боо всеиск 5 OPEINHE EUZ AR XBE JOZCH VI XX04++ OX DEORK FOXCHY OF OHEOXONE

FOLIO 13: Translated

- 1. 1 = 10 Admission
- 2. cont.
- 3. H. describes PATHS three
- 5. from לבוד bto higher sphirut
- 6. H. explain pictures of



- 7. of Krubim
- 8. H. Altar has red ₱ inside △
- 9. H. is the ∀Earth grade. Shews Earth tablet



- 10. as in old MSS.
- 11. H. 卍 is 17 squares out of 25
- 12. squares
- 13. these are $\bigcirc \triangle \triangle \nabla \nabla$ and Zodiacs
- 14. H. Quit temple
- 15. Neo. re-enters by IIII III I I
- 16. H. addresses Neo. Dad. censes
- 17. H. before you is the laver of
- 18. brass
- 19. it means waters of creation

FOLIO 14: In Cipher

..... <u>2</u> T KEHOC -PUXX OB Ogu Jang xHJXJO - MOJ JOH TXXWOX ECW ZEDW XOH POEX DYO ECW BCHO-KXWOX ECW #BW XONDEX BX O ARCBOXUH Je may 2 ste were done enter of chosonex 至了の日子 の北で 中山ついのの XonのEX OES XKONON 069 XDE 40 CM WA XDE 6000 IN 11 000 至っみやっち まか XXOK 「エン 2・1 まか XももっX BCXX CHK X80C LCECOCEXX まるの46 ものは、るのは、306、日子ももでのかむ A= II XBC BButc = HUYC WE OHCOXE PONCHC+HO XOICX ECM J XのFX3 XDUをX x3504566 = 66440万 601040X06 = 6010XX0 хэсоэ 5xm x хэбөжнө 2 фи бөөэ эн Vo х жохх 7- дээ ₹ ± т хдос - оэбю эхюхожо = Д

FOLIO 14: Translated

4	4	10
1		= 10
1.	1 -	. 10

- 2. continued
- 3. Stol. makes †
- 4. Neo. enters holy place
- 5. Hi. stops Neo. who signs as a Neo.
- 6. Heg. stops neo. who signs as a Zelator
- 7. Heg leads Neo. to north Neo explains



- 8. picture of olderp12 circles
- 9. which are Zodiac and tribes
- 10. and the 12 changes of the name ¬¬¬¬
- 11. tells of 22, 12 sets of Hebrew
- 12. letters then 4 elements
- 13. which are lion, man, bull, eagle
- 14. $\not \equiv \exists$ the whole = rose of creation
- 15. Hiereus. takes neo. south shows



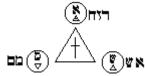
- 16. 7 pointed star famp = 7 branced candle
- 17. stick
- 18. = heptagram = 7 planets. Palaces of
- 19. Assiah = material worls = 7 churches
- 20. a ∆in each of 7 circles with names
- 21. \triangle = creative idea. Days of week. 7 stars

FOLIO 15: In Cipher

(8)= ℈ℼ⊷KKњⅇ₲ℴ GJ79 10X3MBBONHURDEN XOLCKECU XU OFROH OCENCH OX - XDOX OX OXYOH WE OLEGEKE XJ#07UX 1 = JMZ9 JEMZUC 3924 934 7434 = VIJA = 240 A CTUDY XUY REDGED HOXED C3 HOTOP XHO CWON WE OFXOH PCHC L XD ONFIOX DV ONE OCEXC HOSE LUZ OCHCBBONEXX SC DOLYXONX Haxogott= Hagro both Ha Kerogentu-5 · =Jのかコンカーカノコンロ × >tootowa こも PP7中 コル いコード= コXのの十=ドツコか ROXD 1 = XCX OFCED CEX CAEXED SOM CEBIC אאא אב בינה = ותר שב משרת PO OF LEAST NA DEXXOXXXXE KINGTXX HHOXXDBDD ITS KDHOGBOG 9 PRACEXX - WZCHECEX - L GO WXXX BY WON TO WALLE UP BONGO L JOICTON TO COCEXODY JEH FOR OF CH. OPXOH XのサのX ユコードCをサルをエーとのいかはの x3270295 - 2xかいいかをI XUEZHX

FOLIO 15: Translated

- 1. 1=10 Admission
- 2. continued
- 3. Hirophant. takes Neo. to altar center
- 4. Hs. This is altar of incense
- 5. double cube = 10 squares
- 6. base = מלכות = only one seen
- 7. God is behind altar black not gold
- 8. on altar were 3 things \triangle , ∇ , incense



9.

- 10. I name you Paraclinus de Faustus
- 11. or Zalathor = Zelator
- 12. K. proclaims
- 13. H. explains שעד, שער, שער 10
- 14. ארני = gate = ארני in full
- 15. path 10 = Resplendant Intelligence
- 16. sits on Binah = Splendor of Lights
- 17. gives influx to Mettatron
- 18. H. declares 15 necessary studies
- 19. 3 principles, metals, alchemical, King, Queen, 12 houses
- 20. aspects, querent, 4 classes astrology, Tree of Life,
- 21. 3 pillars, elements, Kerubim, laver, altar
- 22. Klippoth, 1- heavens Assiah, 4 worlds, 22 tarot
- 23. trumps

FOLIO 16: In Cipher

ХР = 2 2 = 9 - mg- or g- kg. g - kx 20 to elev תעכנשננים - סא אס ביס בא אחד צב שסאף 5- BODDY XW WASCH- XCC HOZOMEHO- FOU NACXCEX XHIDEN HONFEE A = 260x01 7 -019 D 6326 = 2 COO HOU J - 46 1 - 27 = 6x00 xx10 -016 TH 3K TOW MX HOLOND - 9 XXOD MX XXOU 990 A HAT X XJZHXXOU XJZHXXOO . 9 P. XM HOEX IN A DOE . HOU DO CT HOU AND LO LE (ODCX WE WHU OHO DO DO TELLOSTI Ma HOY COX COXX XO AJCX OFD A OXOO YOU . KJOOQU MX MO OPO To scotosecx unce mum m

FOLIO 16: Translated

- 1. 2 = 9 Theoricus
- 2. Officers H, Hs, Hg, Kx
- 3. Opening arrange as for 32 Path
- 4. H. calls to order. See guarding. Who present
- 5. sign given
- 6. Hg. 2 grades = \triangle
- 7. Hs. 2 grades = luna D
- 8. Hg. Its Path = $32 = \pi$
- 9. H. Prayer to אד אל דוי
- 10. all pass to East
- 11. H. makes

 ★ ★ for △
- 12. active passive
- 13. H. Let Sylphs adore אורי אל דו and אורי אורי
- 14. signs ≈, Man, Raphael
- 15. H. with † in name of ORO IBAH AOZPI
- 16. on great east tablet and Rataivah
- 17. all go to places.
- 18. H. declares open III III III
- 19. Hs. III III Hg. III III

FOLIO 17: In Cipher

T= GODDA XU WHOCH - HOLOHO - EEU RHCXCEX A AU CHUT SHUCO HOZOHO AXOD AX Ego KXC GAW ZING KENETAX AW HOTOHAT X A - S 17 7x 7W \$1 3003 300 O D D D N X K H C 77 9XOU X4400-9 ● XHOOH WO至 も2斤XC3のかかのいる © x01 mJ - 9x01 ord - \$ x01 x2 - \$ x01.9 Het osonxxcs of city me coxx xconte KEDEPK HIGH XHOSEX EST - SHOC XHO 35Um 5 pan J DW JKgoxknu Kzack - 9

FOLIO 17: Translated

- 1. 2 = 9
- 2. Close
- 3. H. calls to order. Guard. Who present
- 4. H. Prayer adore lord of △
- 5. all to East
- 6. H. Prayer of Syllphs as in old MSS.
- 7. 基本為H. dismisses Sylphs
- 8. in name of אדי אל דוי
- 9. H. III III Hs. III III Hg. III III
- 10. Admission
- 11. Path 32
- 12. H. calls to order
- 13. Hg. blinds Zel. who bears
- 14. H. has $\overline{\mathbb{Y}}$. Hs. has $\overline{\mathbb{X}}$, Hg. has $\overline{\mathbb{Y}}$, Kx. has \odot
- 15. salt
- 16. Zel. admitted and put in East
- 17. gives 1=10 signs. Obligated
- 18. Hs. dark. Zel. swears by Sylphs
- 19. Shows portals ♥♥♬ ♬ only open

FOLIO 18: In Cipher

K) C10701 K1010730 K0_ 8 あのおつきつらん しょっち スメルタ ようから もっかん ζχοϽ X > K2 X X X X X 300 XO XX X3016X-9 X to x to x n x n x 2 ע אטחאא פח הסף דח פאסר פארש¥, סוף Ш 9×№₹ ЭСЛӨ № ЛЭ9 X X Ф X Ф9X 7 X 9 1: K3016K - of 9 э) 2019 An KOXON 4MX9X () KKOUHO X9 qxzxx In cxnq 9m Broc XO HO のH子やえのお Q . YXHO圣 中 XびのXX- of 9 TOTO ONE TO MENT TO ME XO SCAB FOT

FOLIO 18: Translated

21.

1. 2 = 9
2. K. as Anubis guides
A.
3. Zel. goes with and Banner of
4. East
5. Zel. Round hall
6. Hs. The Sphinx said I am the
7. synthesis
8. H. stops Z. with mask of Osiris
9. K. & Z. Thou art air & sun I come
10. with %
11. H. signs ≈ as man
12. Hs. I am Osiris
13. Hg. with mask of lion stops Z.
14. H. & Z. Thou art Leo I come with $\ensuremath{\boldsymbol{\mathcal{U}}}$
15. Hg. signs ℓ
16. Hs. passed throu gates of heaven
17. oh Lord of Truth
18. Hg. stops Z. with ∃saying I as dark
19. of Eagle stop you
20. Mistress of ∇ and \odot are
21. you

Z. I come as 🏲

FOLIO 19: In Cipher

ひ゠ュ

////

FOLIO 19: Translated

1. 2 = 9

2. Hs. signs 🎝. Pass on

- 3. Hs. Oh Lord of Light. Darknss fleeth
- 4. K. stops Z. as Priest with mask of 1
- 5. in North
- 6. Hs. & Z. Bull of Earth art you & Sun at
- 7. night
- 8. We come with **%**, **\(\Delta\)**, **\(\Delta\)**. Banner & \(\Psi\)
- 9. K. signs 1 Pass on
- 10. H. describes of 22 squares
- 11. & \square Path & 31 key of tarot with 72
- 12.circles round Queen Isis = Sandalphon
- 13. bears wands has crossed legs
- 14. 7 pointed star. 4 Kerbim at corners
- 15. Hs. takes Z. shews Eden. A circle with
- 16. K. Shews Gehenna 7 infernals & 4 seas
- 17. H. confers name of Lord of 32 Path

FOLIO 20: In Cipher

ED = 2

THE ME COSSINATE BOOKED SHOOTH III III III

XOCOHO! HCHOPHOO on SHOCE FX XOZHOO _ P CHOPZ X OHE TXO X JHO X XX X 基の PX XHOX V V V X X OHE D X X V OHE D X X V V

中 ひみてみてもべれ

-xgxov ogx 3m

THE TO SOU PART TO SOURCE SOURCE SOURCE TO TO SOURCE SOURCE TO TO SOURCE SOURCE

Xgc Honogx Untxag Honex xn T=1 Xgc Beex Hod Honex xn [=1] Xgc Beex Hod Honex xn Johnogen

FOLIO 20: Translated

- 1. 2 = 9
- 2. Z. Reatmitted with Hg. by III III
- 3. H. gives summary of earlier grades
- 4. This shows Sanctum Sanctorum & Ark & Kerubim
- 5. Z. put in West
- 6. Z. presents
- 7. Hs. explains it by a picture
- 8. H. shows altar with Tree of Life
- 9. serpentine figure & letters
- 10. on the Paths.
- 11. $2=9 = Yesod = the Path of \Pi$
- 12. sign = altar word = ארי אל די
- 13. and past IT Path explained
- 14. badge
- 15. the right portal goes to 4=7
- 16. the left path goes to 3=8
- 17. the central goes to higher

FOLIO 21: In Cipher

2-32の至x XOHQCX NT DOYH R BODCO 研 字FED ROCHETKO LE CHOLD CUE WX TO OXUS JAPE EU JOHX 3UD YAUER BXYHHOGASK OLOGSBOOK X JUEX - x J メネケ ゆうそのく くりょうり しかしゅ Jb- xbuをx ちのEcob 生のいるれたがいちゃらXx 50000mjod ずの ちかそていかかとをのりと - 5 MODER OF ENT OURONNE DE HOACOM CHOLKU LOJ KOHOJOUHO, 2 1 - २०८४० १० च्या १० १० १० वर्ग

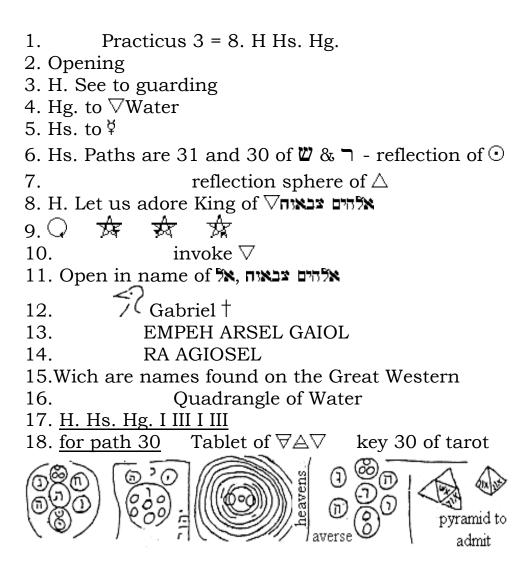
FOLIO 21: Translated

14. 3=8

1. 2 = 9
2.
3. H. shows Tablet of Air & Kamea of Luna
4. △
5. note also Hod Elim Chashmodai
6. shows D on Tree of Life
7. Hs. shows alchemic Sephiroth
8. two forms of אישיברם
9. Hg. shows lineal figures & planets
10. K. shwos figures of geomancy
11. H. You are now Poraios de Rejectus
12. K. proclaims her or him
13. H. describes subjects for

FOLIO 22: IN CIPHER

FOLIO 22: Translated



FOLIO 23: In Cipher

D=) OH OHOLOGE. Du or 3 hof X C Hub Jox D Huco xx x x b CIXHONKO SIE TIJKZR D. DJKXDD. J XXC cgn 310 0 X>310C3Z Jn X> ZOXU 9 202 XX296 3x 300 9 XX.816.9 11.1 .019.x1.9 - X3)C)030760 Х:-圣СЭХХЮССО ХЮ)ХОСЮСЭОӨ ? XEIJOF XPO X JEOLD XON DEW X X POOLOGE CHNZ- 30HDX JZH: . 9 マものイズストの 2gx ストレ スロコモロンK KHOコモル、30日 マヤロイズストの 2gx ストレスロコKロンK KHOコモル、30日 P. 42000 240 FIRE 300 20085 Ex

FOLIO 23: Translated

- 1. 3 = 8
- 2. Closing
- 3. H. Guard the Temple
- 4. Let us adore the Lord and King of ∇
- 5. H. Let אלחים בכאוח be praised
- 6. prayer of Undiens in old MSS
- 7. H. O 🛣 🕸 🨾
- 8. H. & P. rt & may 🛪 bless you
- 9. H. Hs. Hg. I II
- 10. Advancement



- 11. H. Candidate is admitted with
- 12. Hg. His throne was flame & his wheels
- 13. were as \triangle
- 14. H. Give sign and word
- 15. Can. swears secrecy by the Sun by staff
- 16. "Call ∇ Water to witness."
- 17. H. Place Can. before path 31

FOLIO 24: In Cipher

```
15=7
                                                                                                                       עטאף לא
      O. XOX: X Stuttute Emange XX :XOX:
          26x 60 10- 1/1/24 0 WO WO 40 X123 10 X340 -236
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                         160.04 00 XdC HANDEX Algyot Of Hote
                                                                           THUR CHILL & LOHX40
                                                                        P. KUCOBK - XXMAN EAX
                                        -- K) (0 K + 7 U ) + 2 x 0 3
                                                                                                  70100 403C
                                                                                   X>603 XU3 JOH3028
                                                                                                       202×30+30= 2×00 ×3 χ - Δ ×00 qUm3.9
                                                                                                        a excetent ceec
                                       > 30 E K3 HO QCM) X X Z D QX. I
              XX00 JEX DODY O HUG BOSE XP SONSE
                                                                                                                                   X3) @ 01 02 10
                                     IX. KEWEX = XC NOWHUX OND I NOTOBECX
בוס. " פנסבנפא אם פאאסט א פבנאאר אנים אורן הויך אוים אורן ארי אנים אורים. " פרסבנפא אורים אורי
```

FOLIO 24: Translated

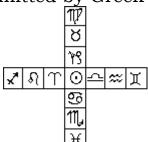
1. Path 31 3 = 8
2. H. Tat:: T & follow Axiokersa Kabir
3. H. as Axicros speaks in the oracles in
4. Zoroaster as ideas & intellectual
5. Hs. continues as Axiokersas. I am the
6. left basal angle of \triangle of Flame
7. Hg. I am the right basal angle
8. astral & fluid fire
9. H. speaks. Stoop not
10. nature persuades
11. Strophalos
12. Mnizourin
13. Change not names
14. <u>Voice of fire</u>
15. H. explains \triangle , & 31 Path = Perpetual
16. Intelligence
17. H. shows & explains Key 20
18. which is much more than the Last
19. Judgement
20. Hs. shows 10 Sephiroth is 7 Palaces
21. " " " fixed in אורדי
22. Hg. " Heavens of Assiah & averse Sephiroth

FOLIO 25: In Cipher

7 = 7 あらら、みな のつのみとなくつ みな いみくは 日本の公 時 かそのひかり 711 - 0 2 2 II) PROU H-X+) KNEOKNU H) XOXF P. of OD XXCO of HOHCOXCXX PCOMPX 34 00 XBC Q 44 PAK (0XXX) C C) ACXX OC PO 75 2 HO. OX OM d 1 TO CH K B d d O OX (CD S OH P M M D) 1 3m 1+2×019.9 J. CW, OB OHEX MAKCLE BHUXX X E. DOXI = L = @ wotacexale to alexcots aceec XNHOX FM US ZOB·KZNPX.9 PX. X2 PEX. X2 DA NO SON THE DA HE SE CXX (HX X HE PAH (& PCXX) (HX X HO) X OHU Z ON WO FX OH X O C THO DOCK OO FX OH O CO FX DOLA TO THE DOCK OO FX OH O CO THE DOCK OO FX OH O THE DOCK OF THE XXXXXXXX J SAN CAMP IN JOOD HOL

FOLIO 25: Translated

- 1. 3 = 8
- 2. Path 30.
- 3. Cand. is admitted by Greek Cross of

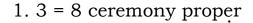


- 4. 13 Squares
- 5. Frater poraios enter Path 30
- 6. H. I am the Sun in greatest height
- 7. Hs. I am the sun in greatest depression
- 8. Hg. at Axiokersa I am Sun at Equinox
- 9. H. lecture on \triangle
- 10. H. explains Greek Cross
- 11. & 30 Path = ¬= Collecting Intelligence
- 12. H. shows Key 19 of tarot
- 13. Hs. shows symbols made of D \bigcirc \top
- 14. " tarot trumps on Hebrew letters
- 15. Hg. " Olympic spirits
- 17. figures
- 18. H. I name you Lord of 30 Path

FOLIO 26: In Cipher

*> VOHU Z3Me> *> 0 1 =] . 9хю≠ э00 хюссо.9 XN XN XXX HOTUX K O. IN DOLOH JEX KN XNOEX . XI mentux fu o) XX X> Yuc tu H> xot obx >2 pot ODV oxto HWX 2, 2pm星x 3HO io HOD no ()(F,) 12mx 17 HOLE(#X) + 2dX 3w GOCO 以至wも2h コココーコディス ~ 1 = xexou x3x1 x717= n-1.2 1 - XOHOK = NOT = 30HOK 9 PXOO XO) THIN 시기가 를 클 로 X HO JOHCO HO (H)Xe至)ZMHO H)HKHKH) Phof Fin X HHHU F Fin XXKIDG COKUE TO XZC XXMZ EC, XZCHCME

FOLIO 26: Translated



- 2. H. Admit Can. with 🗴
- 3. Hs. This is the badge of a stolistes, it is
- 4. like the Laver of Moses & Sea of Solomon
- 5. & is also $riangle \mathbb{D}$ riangle
- 6. H. shows diagram of Eden, with 4 rivers
- 7. & 「パー・Eve below & Adam on the †
- 8. 3 = 8 = 7178 30 & 31 Paths = 7 **w**
- 9. H. Sign = \(\sum \) \(\sum
- 10. word = אות באות 45
- 11. it is referred to eighth path = Absolute
- 12. Perfect Path
- 13. badge is
- 14. 3 = 8 belongs to ∇ . See water tower
- 15. & words EMPEH ARESL GAIOL
- 16. on the altar the \dagger is above the \triangle = power
- 17. & reflecting the triune therein

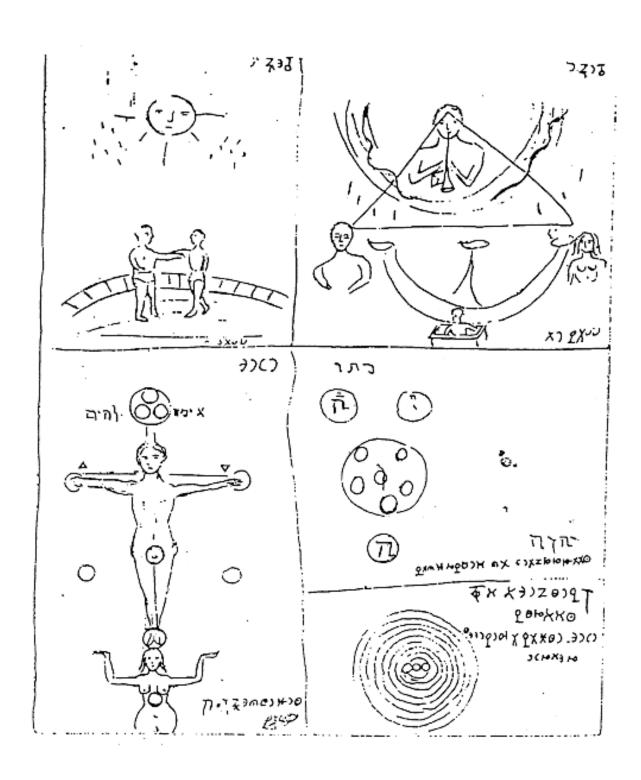
FOLIO 27: In Cipher

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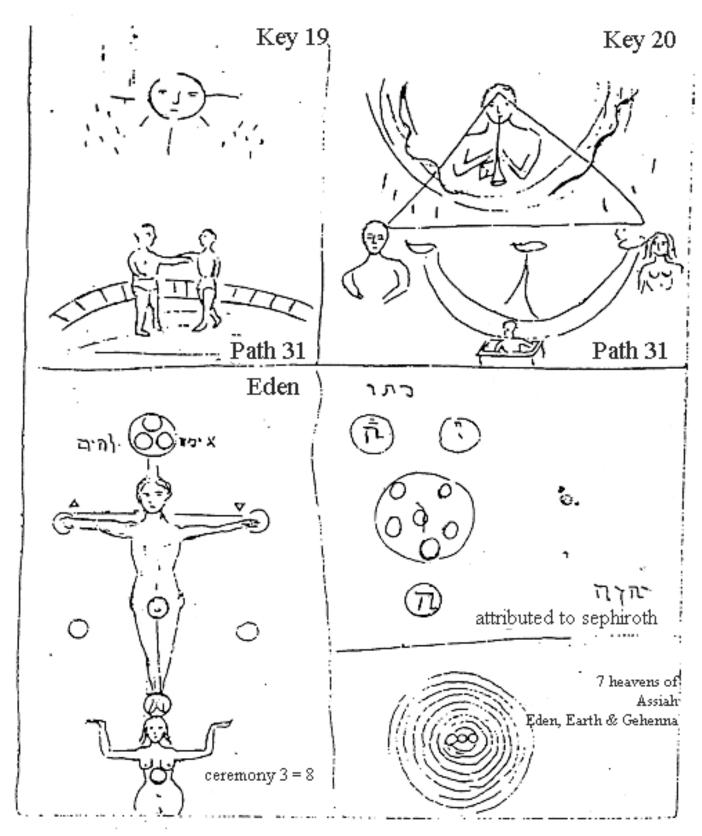
FOLIO 27: Translated

- 1. 3=8 also \(\neq\$\). See its kamea of
- 2. sixty four squares
- 3. See also sigils of abla
- 4. 8 = ארבוגה
- 6. Two Thousand = Taphthartharath
- 7. Hs. See on Tree of Life
- 8. " 7 planet on Tree of Life
- 9. "4" "" ""
- 10. Hg. See resume of planets
- 11. & alchemical on Tree of Life of 1 form
- 12. H. I name you Practicus &
- 13. Monokeros de Astris
- 14. I give you the symbol of מים
- 15. H. I proclaim you 3 = 8
- 16. Be sure to study well and make progress

FOLIO 28: In Cipher



FOLIO 28: Translated



FOLIO 29: In Cipher

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יאיספאאיפבא את עלפאאפאל אינ אל אבפאאפפארי על אבפאאפפארי אינ אל אבפראאפאארי אינ אל אבפאאפפארי
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  KJEWBJ'OJIJK JENXWZ
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           I-chrotone GORFHOCEXOF JOHNEHXZ
                OX) 7030 - 201829 "
       TE VOXEX OIE O DOINGXEXC
                 20 x > 20) = 5
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FOLIO 29: Translated

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า

FOLIO 30: In Cipher

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TY HEROIN, JOXAW RAJOOHOC WXH NAW. J
                        פאכוים פאחוייני. ]
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                             G10000
                         11 October 5
1. X(HORDED 0
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१८स्ट्रम्स
                              6 05xp 12
G- KARBONDY EZD OFCHBYNOHCH
      11. 0. T=4 1=1 XX) 3090 DIX Fra
CHOSCOWE - OF TO DE JE DE LA CONHOUXH
  BHOXEME - OICX & WH- US OFCHOB - WOD. LODON XB
Х эю с> хюэ z кqaвe Zx хээоqu . У
          Tal) And the the com Day Land Cas. D
```

FOLIO 30: Translated

- 1. Dorders 8 angels of the 10 sephiroth
- 2. Cheioth H Qodsh
- 3. Auphaeim
- 4. Aralim
- 5. ☐ Chashmalim
- 6. Seraphim
- 7. Melechim
- 8. Elohim
- 9. Beni Elohim
- 10. Kerubim
- 11. 🔼 <u>Ishim</u>
- 12. 5 Sepcial numbers & magic squares
- 13. of the planets
- 14. $3 = \frac{1}{4} = \frac{1}{4} = \frac{1}{4} = \frac{1}{4}$
- 15. $6 = \bigcirc 7 = 98 = 99 = 1$
- 16. D Names of Olympic planet and spirits
- 17. Mercury on the Tree of Life
- 18. **□**19. **V**Planet symbols united in
- 20. D Cup of Stol. On Tree of life



FOLIO 31: In Cipher

```
> 6x Fut) to X ) TURO DIDY O = WX to nse - R
   רו את ביט באת אא חדש כד אם פאנג
                     X>)coc++0p
         L. Lubbay XHONOFINZBOX OFHOOOD
BOMCUAT X)XOUXY, QU XKWAB BOXXON. O
Ц. Ховонхоонх ОНС ДУСО НОСИБОЕХИВ
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            $>0→69 75 #
   * OFFORMOLD
   $) 645 €
   , pakso($
   XX FOOCX WE POCEDY UP ADOECXXX
```

FOLIO 31: Translated

1. Y Cup also = ♥ ○ △ (NN) & □□ Jove & below the

2. firmament

3. Solid Greek cubical cross of 22 squares

4. Solid triangular pyramid

5. Treek cross of 3 squares - zodiac

6.
☐ Talismas are made from geomantic

8. N Intelligences of geomantic figures

9. are

٠.	Τ	Malchidael	:::	ਰ	Asmodel
:.:	Ц	Amiriel	٠	<u> </u>	Zuriel
: ::	111,	Barahiel	::	∡ [*]	Advachbe 1
1	಄	Muriel	: :	શ	Verchiel
' :'	ηņ	Hamaliel	٠÷:		
:[:	ት ያ	Hamael	:*;)(Annixiel
: .:	**	Camiel	:		Muriel
.ŧ.		Zazel Bartzaiel	·;`		Hismael Kedemel

10. 3 Names of genii of planets

FOLIO 32: In Cipher

2 or to knut	(χ π <i></i> #θχ	() to	Hez, 9/	กรรห์
on m 5	1 🛆	r //	1	2
70C C) 04709		23	X//±3	. 0
X70CHCZH	ΙΔ	31	XX	(2)
H2649210	ğ	12=	iA.	777
I . XX) XX > LOHU EV HOS	2	13		17
11 1 - 4x) * D C)	24.252	2/	X	3
1 NHH OBTHIN HOZENX	87.1¢	30	XX	3
- フォザフェルラチ	h-	32_	XXI	
KJOPUMH) WP	- X	15	IV	77
x n 100 100 - X H) 7 m q.	II		Y)	7
QXOHA 2HXX=VI+		19	_X/_	1/4
XHOCHOP. 107767740')	m	20	1X	- 5
30 MXX 2 HO = X: -	m	22	YII;	1-5
7630+0000X	X	. 25	XIV	5
<u> </u>	<i>17</i> ; ≈ .	25	XVII	- X
300C	- 1	29	XVIII	7
		/	-2-12	
	- 1			
· ·	,1	1		

FOLIO 32: Translated

1. To 4

2. Sunonyms in tarot divination

I	11	A	Fool
XII	23	∇	Hanged man
XX	31	Δ	Judgement
	12	ţ	Juggler
II	13	D	Hight Priestess, ¬
III	14	Q	Empress
X	21	4	Rota Wheel
XVI	27	ð	Tower Struck By
XIX	30	\odot	Sun
XXI	32	ţ	Universe
IV	15	Υ	Emperor
V	16	ರ	Hierophant
VI	17	Ц	Lovers, Gemini
VII	18	ಲ	Chariot
XI	19	શ	VI. =Strength
IX	20	ηp	Prudence, Hermit
VIII	22	<u>~</u>	X. Justice
XIII	24	11],	Death
XIV	25	✓.	Temperance
XV	26	ት ያ	Devil
XVII	28	~~	Star
XVIII	29)(Moon
	XII XX II III X XVI XIX XXI IV V VI VII XI IX VIII XIVII XIV XV XVII	XII 23 XX 31 I2 II 13 III 14 X 21 XVI 27 XIX 30 XXI 32 IV 15 V 16 VI 17 VII 18 XI 19 IX 20 VIII 22 XIII 24 XIV 25 XV 26 XVII 28	XII 23 ♥ XX 31 △ 12 ♥ II 13 D III 14 ♀ X 21 ¼ XVI 27 ♂ XIX 30 ⊙ XXI 32 ₺ IV 15 ↑ V 16 ♂ VI 17 ¼ VII 18 ۞ XI 19 ♀ IX 20 ₥ VII 22 △ XIII 24 ﺵ XIV 25 ♂ XV 26 % XV 26 % XV 26 % XV 28 🛫

FOLIO 33: In Cipher

4 = 7 Opening + Clary Notes on the Pather 29, 28; 27 XSOMXOD DIOS XXIO XDINAMAMODES DIALX SOL DIALX SOLD DE XXXIO DE SOLD XXXIO DE SOLD XXXIO DE SOLD XXXIO DE SOLD XXIO DE SOL OHOF. A. W. S. NX KONSURSON SCOXON T-1 xox on E xpc COXX 17 7 mx 130 - 9 mx. c30 中の2×2 次の つみやりの 20日 3700 mx 大つえのれび つみかのか かっとうの メそって3のでもののようのようの。 メナンで3のでもののようのようの。 カルスののでののようの、 カルスのののでする。 カースのののでする。 カースののできる。 カースののできる。 カースののできる。 カースののできる。 カースのののできる。 カースのののできる。 カースのののできる。 カースのののできる。 カースのののできる。 カースのののできる。 カースのののできる。 カースのののできる。 カースののできる。 カースののできる。 カースののできる。 カースのできる。 カーなできる。 カースのできる。 カーな。 カー עת כב פבי פלשאנ מב בפטר של בפטר של DO HO XPXOU DOX 1000 at \$2,50 41.00 JEW 32. C XTC (=T Am fames HDA

FOLIO 33: Translated

1.	Notes on	
2.	4 = 7 Opening and Closing	
3. Notes on the Paths 29, 28, 27		
4.	Philosophus, 4 = 7	
5.	Three months must have passed in	
6.	he grade of Practicus	
7.	4 = 7 sit in the East	
8.	Grade belongs to ♥★. △. Fire	
9.	And in ♀. And in ♬點ਜ਼	
10.	To open catechism as usual	
11.	and in closing recite prayer	
12.	of the salamanders	
13.	open and close in name of	
14.	יהוה צכאות	
15.	The paths are 29	
16.	28	
17.	27	
18.	Each is full before the	
19.	Ceremony of 4 = 7	

FOLIO 34: In Cipher

X7200X002000 UD KEROU KICZUBONO C I K race I=1 ationact DCOHON D=T=T WOLE ONE XCORDE WY DAYS CO 240 [T 2930 X - 24287K KHO 990 XC310) P €13KJ#U 4.049 우 · 누? 17- 42-64 OXC C Q-CU - EL 478108 XMX285 3 から ない ずの きのしなるつをあって みんなり の すの テのんなもつできつひ = トコ・×引 DINAROXONE DE 'TILL ELLI 5,00000 - D, U3 ? 30 x 5000-0

FOLIO 34: Translated

- 1. 4 = 7 Philosophus
- 2. Includes paths 29
- 3. 28
- 27 & then 4 = 7 proper 4.
- 5. $4 = 7 = \triangle grade$
- 6. Open in temple of path 29
- 7. Opening
- 8. H. Finds all secure, & only 4 = 7 are present
- 9. Hg. △
- 10. Hs. ♀
- 11. Hg. Paths are 29, 28, 27
- 12. H. What is path 29
- 13. Hs. ℋ
- The reflection of ≈in 28 14.
- 15. Hs. 27 = reflection of \bigcirc
- 16. H. Adoration of יהוה צכאות
- 17. H. Calls on ਾਜ਼ੀ, Michael
- **OIP TEAA PEDOCE** 18.
- Edepepna 19.
- 20. Making 🔾 🗯 🛣 🏂 🖔

- 21. H. I III III
- 22. Hs. I III III
- 23. Hg. I III III

FOLIO 35: In Cipher

7 = 7 OF 3 10 X 10 PO 2· גיננא גה ויב שאר ג גה אפרב חד גפחאר טאנאננ. של אול בים אול לפטל אול בפטנ של יהנה צבהלת $Q \otimes A \otimes A$ عوم مرمادر من عو ومرموم 47 9700 T=7 OFA SENXOIS X32FOOK. 9 COCOPOSHO THE PXHOSO .9 PXXXG KC HOER REMOKEN X25 POH IL-1 26X CO KUXXXXX SE OHOO - Q ZIE KEODEX X XK @) 310 X ZU X10 X DX3 DB3 10 X 720 = 1X ロコ、コラ、x3 すの xgのx そのひ ラミックケ ケッス KHKA KO UCOPCIH PXHE XUMXX Q. CFIMA JOIM THE KO OF H-COUNTY - A COOPERANT CHAMET TO REPLY TO AS THE COUNTY - A COOPERANT CHAMET TO REPLY TO A SHERT TO メサンメの豆 ひとのあのくれのら なの はってか なるかりひゃ 9

FOLIO 35: Translated

- 1.4 = 7
- 2. Closing
- 3. H. Sent to guard & to rank of those present
- 4. H. Adoration of Lord of \triangle
- 5. H. Speaks salamandrine prayer as in ancient MSS
- 6. H. Dismisses sals. In name of אורה צבאור
- 7. H. I III III
- 8. Hs. I III III
- 9. Hg. I III III 🛣 🛣 🛱 🗘
- 10. Close Passives Actives Banishes \triangle
- 11. Path 29
- 12. H. Gives notice of a 3 = 8
- 13. H. admits with blinded
- 14. The 3 = 8 gives signs & words, mystic
- 15. title & symbol of ∇ , is then pledged
- 16. & swears by \triangle . Light restored
- 17. Se. waves incense & is put in East
- 18. & is shewn portals of 31, 32, 29
- 19. once round. H. stops with red lamp as Osiris
- 20. As stagnant ∇ . Stopped by Hs. As Horus
- 21. turbid troubled ∇ . Stopped by Hg. As Isis
- 22. H. speaks to 29 as lord of all water

FOLIO 36: In Cipher

> 160 FA HOZEN HOOR ZA OHAHOOHHOO. אצפום ב מאזה בוכה באב פפהם= · CONTE COME OUX XDC GUH CONTROD OF KIED ON CEBC 9至のC 至の字本 7077 של משמ בצא עוב א שנ ספלסא אשנ יע צני עצי שב גלי DD KO324n至X= H 1Xn3 EXP & JOHN - 40660CH . XOHOO = $\theta * 0795$ POXPXZZDA KZMZX ASEX P By. youry amobood we a oboom cxx. 8 СНФД 2 3 ю -XMXOX X xoc xx ce we dayle at Xoc SHO XBUZX SHORMED UL XBACK ONSBERX CONT I COE X) OC X HOOX X X) स Z ०७ १० व क X ३ ० ८ क.) ०९ BYOC (D) をいて米のないのま 2007 2003 10-9

FOLIO 36: Translated

22.

1. H explains the calvary † of 12 squares = zodiac Embracing Nu & also river of Eden 2. which divided into 4 parts 3. Path 29 = ₹ Is the Corporeal Intelligence 4. 5. & refers to Pisces, by it the waters of 6. Dsh flow down 7. H. Points West, on altar the 18 key of the 8. tarot 9.Note ∺= two lunas DD 10.Cray fish - Cancer. Scarab = 11. Khepra 12. H. then shows Nohushtan The Mosaic serpent 13. 14. שרפים Type of Christ 15. Brass = 🍳 Venus = נוגה 16. 17. Hs. Shows gaballah of 9 chambers # 18. in 2 forms & the tree of life in the 19. tarot 20. Hg. shows diagram of three pillars 21. 90 talismans made from

geomantic figures

23. I name you Lady or Lord of 29 Path

FOLIO 37: In Cipher

ENDERK OFF DOLONG THE COXXHOCO XIN CHCOHZU CUHY BUTE SUCO EN KX SZENTE JEX OND 10 # 2 11 90 # X > 30 0 H3 X 0 Q 2 10 CO C 2 0 + 100 } 2 > 9 X * जिंदा है के कि ति कि मिलाह 'हिंदिस अप्रेटिस X BOHT CONCOOCH MODONAMY 至つく = ドスタスタひつラ きのや、より 302X20 JA CZAQO = XKHOC = HAQXO 60 60 00.019 P. 27 x P to HCONXC REEXCEBER MY TOHA Karona zna x coze gresame sex xzneo HOXXOEX MTOXXOEX B. 26 KOHOHOK & 9. x2 (€ 17 00x2 = = €0x2x00 अ € X (00 0 HO(€ 6) cotton = cotton xxxxx = co(0) 19x = 300 = 公然 = x MUNEY OUT SO YOUNG 4040 : 6 = 21 メンラインタメロ・ロ·カ·3

FOLIO 37: Translated

1. 4 = 7

2. Path 28

3. Can. Is admitted by badge of a solid

4. Pyramid.







5. Hg. The rivers of Eden flow from

6. A central source

7. The 3 circumambulations

8. H. with lamp I am rain, cherisher

9. & harvest yielder, I am Isis

10. Hs. I am Nephthys - dew

11. Hg. I am Athor mist = cloud of Autumn

12. H. Hs. & Hg. Recite sentences of Zoro.

13. About the monad & duad & fountains

14. & matrix & matter

15. H. describes

16. H. The 28 path = ≥ Natural Intelligence

17. & = \approx man = the Adam = Restored World

18. H. shows key 27 of tarot



19.Osiris

20. = 9 Isis

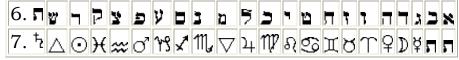
21. ≈, ₽ at her feet

FOLIO 38: In Cipher

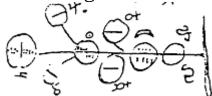
TILL AUR XHOOPING BUK YOUTE COSH 7107 7. 2H-X0100 0 XZM94.x9 1 - H 0X6.29 1- doxon 11 0100000g /// dob)c (11040B)ca, 6101 01030 Cmc Pro. 450 Ex XCXHOS X & COMOS WED SULL > THOSE EN JOHN ONX DOCUCAN

FOLIO 38: Translated

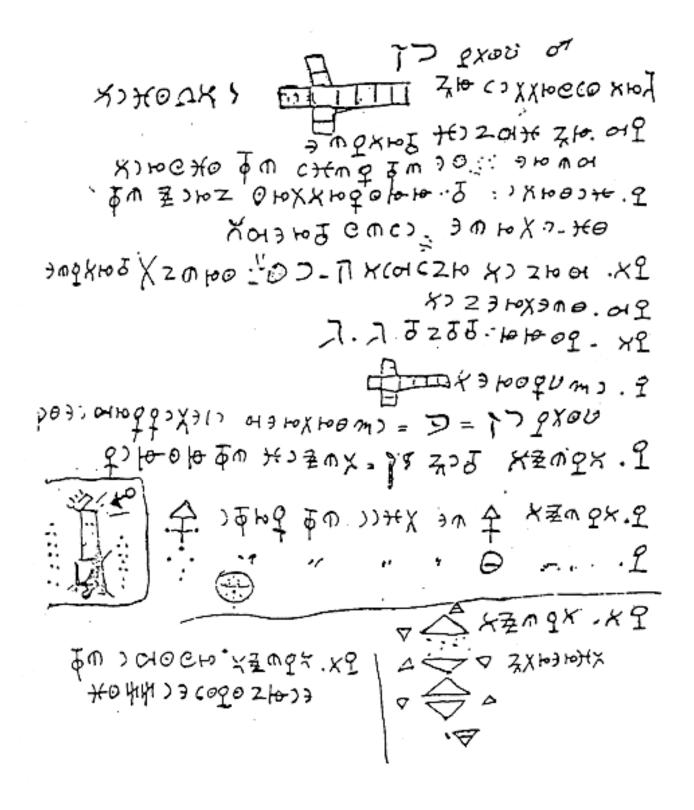
- 1.4
- 2. H. to write the holy name HVHY in the 4
- 3. Worlds. Write each letter spelled out
- 4. <u>& obtain</u> 73, 63. 65, 702
- 5. H. to write in Yetiratic letters

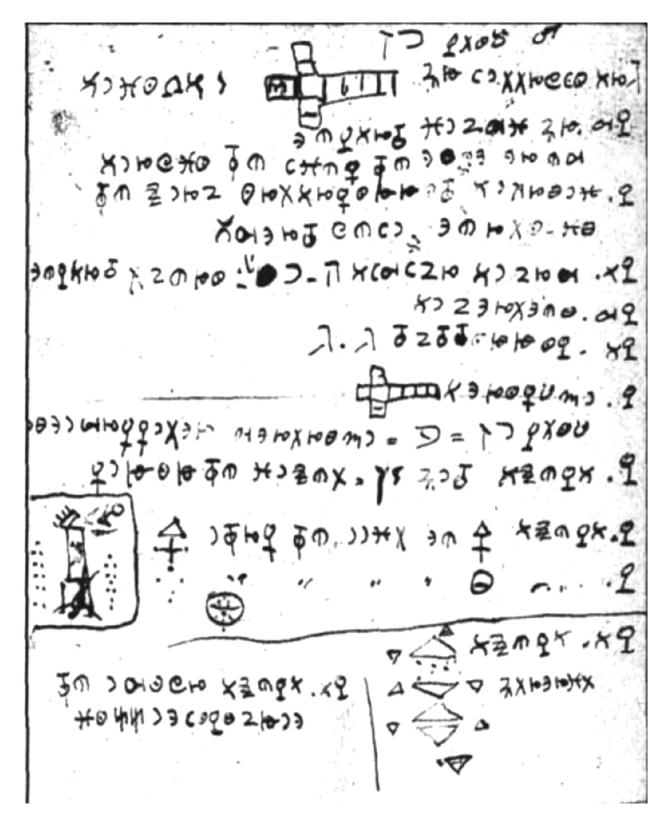


- 8. Read what then appears for and
- יהשוה 9.
- 10. Hs. shows a picture of lineal
- 11. figures
- 12. heptag
- 13. octag
- 14. emmeag
- 15. dekad
- 16. endekag
- 17. dodekag
- 18. Hg. shows tetrad & hexad of Yetz.
- 19. & geomantic Tree of Life



FOLIO 39: In Cipher

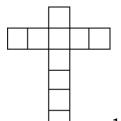




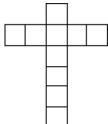
I have included this page because it is a copy of a page from the original; I have wondered if the cipher pages presented here are copies of the original or transcriptions made by the translator, J. S. Kupperman, as noted above.

FOLIO 39: Translated

1. O Path 27



- 2. 3. Hs. Admitted by
- 10 squares
- 3. Hg. By river Kishon
- 4. Going Can. Of Lord of Armies
- 5. H. recites kabbalistic view of
- 6. Creation. Edom kings
- 7. Hs. gives divides 5. Each aiou & Kishon
- 8. Hg. continues
- 9. Hs. Habbakkuk 3:3



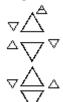
- 10. H. explains
- 11. Path 27 = **=** Exciting intelligence



12. H. shows $\stackrel{\triangle}{+}$ on Tree of Life



13. H. shows ⊖ on Tree of Life 🤤



- 14. Hs. Shows
- 15. Trinity
- 14a. Hs. shows image of
- 15b. Nebuchadnezzar

CIPHER 40: In Cipher

mxx2年 の至义 スメチのす すの コロロヨ メモのとか。oul OXUHEGOXX SE AU X2006001 1 310 Pro. みを田季み ロよめのののよる Xを(まとし Ci Hall BCX 1 > 6/00, 14 CHUT HU 4000 > > + + + 6 TO SOUCO HO] 310 COXXHOCO XHO] 34. 3m 020 ONEX OX 6 34 24 0 AN 0 AS 16 WE XS: 600 6 W. J JIX HAUUZX TI J > m の見をかけつCEのの 124 40 46 66 CO CO A 25 3 X DE Y 3 , 560 \$ X P JANHO 3MOH(XO)HON - XZBMKA-()())) X to C.O.CO C3 MB) X TI 3] = 3)079=7=7 8709X ハートコン T) コンコン = CHの圣 XU KINX = I COXT UP ECKHONED = *COMEDUXG 2077 01000 X3 FO

FOLIO 40: Translated

- 1.4
- 2. Hg. shows name of fourty two letters
- 3. on 7 palaces of sephiroth
- 4. Hg. shows qlippoth & twelve princes
- 5. H. Rise Lady or Lord of Path 27
- 6. Ceremony of 4 = 7
- 7. 3 Hs. Admitted by badge of
- 8. Hs. explains it

Hg.

- 9. H. explains a picture of the fall
- 10. The goddess who in 3 = 8 supported
- 11. Microprosopus
- 12. Hs. Fall in & with her Adam
- 13. Great dragon arose
- 14. Second Adam is needed
- 15. This 4 = 7 = סום = הצה
- 16. Sign = $\triangle = \triangle = \text{fire}$
- 17. <u>Word</u> = יהוה צבאות
- 18. To this = 27 path of Yetzirah Recondite
- 19. Intelligence
- 20. Badge = +++

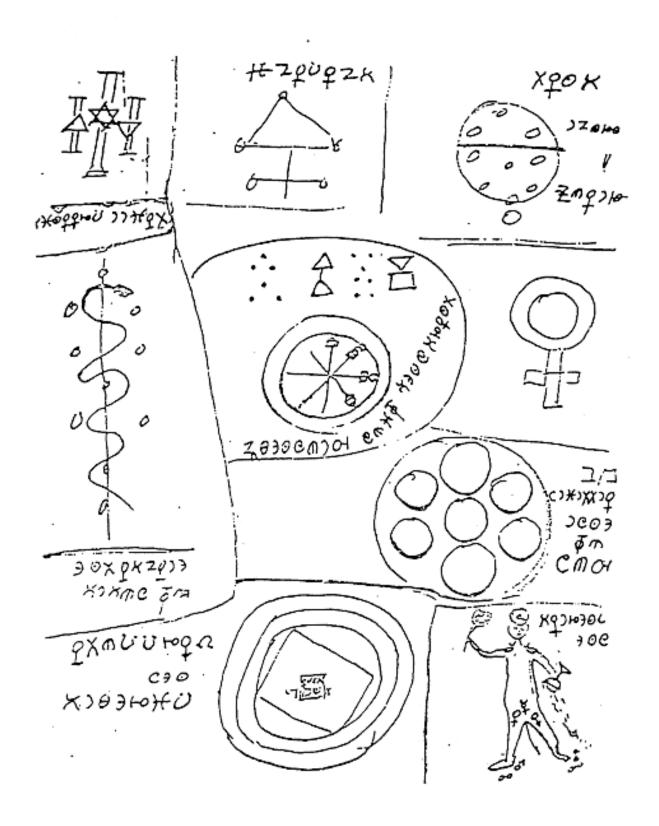
FOLIO 41: In Cipher

T=T HCDUEIDX XUD - B. XBUEX ANXC XONDCX 20 m c) U - 0) X - U 10 m - 2) X H29092X. 4 = + >>> HOX99 3M.9 WHOOK) > PO = ZXXX PO = DO O O E X = ngk - ? אננ אמוסמפא - אהא הגש. צ フずや子 すの フンガメ 3m マ ×至mgx~9 DHE KEWEN COXOX ENXE L GLE

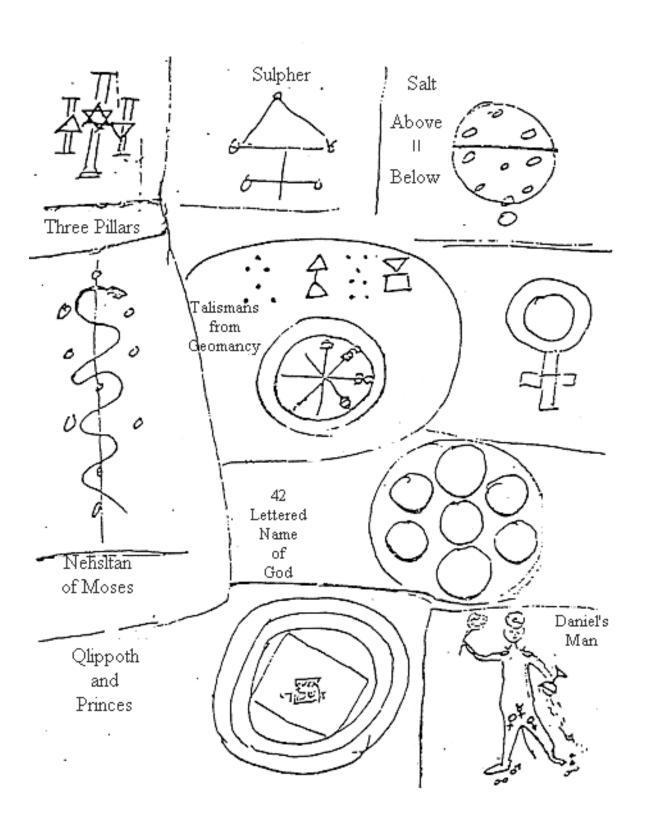
DX- , XONDONNONE LEWED SENTENTED Bro i Kubusufx oboth Х30366566 XW 406 R 2WZ J603 10 . б COHMAND GOOD HON HIS PROOF HICHU XXXHOD DU CFO

FOLIO 41: Translation

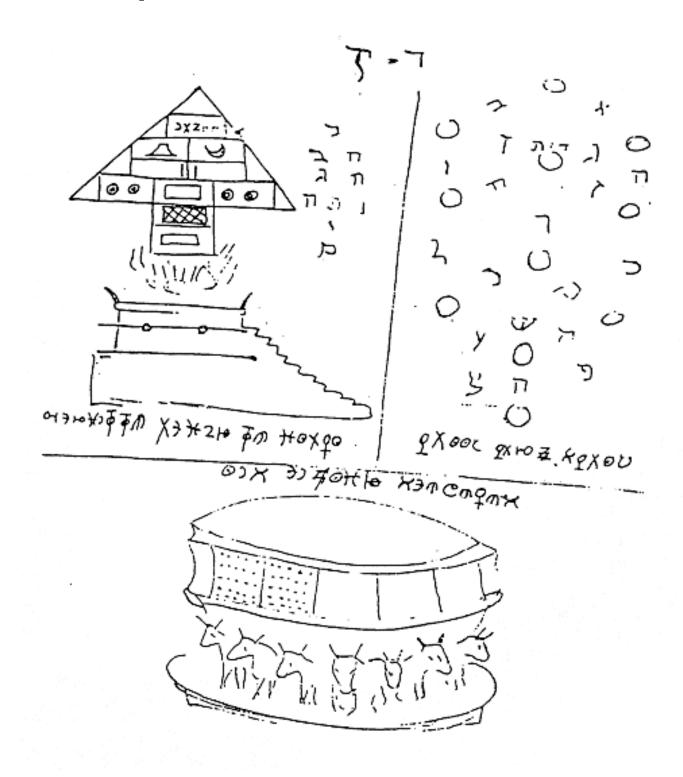
FOLIO 42: In Cipher



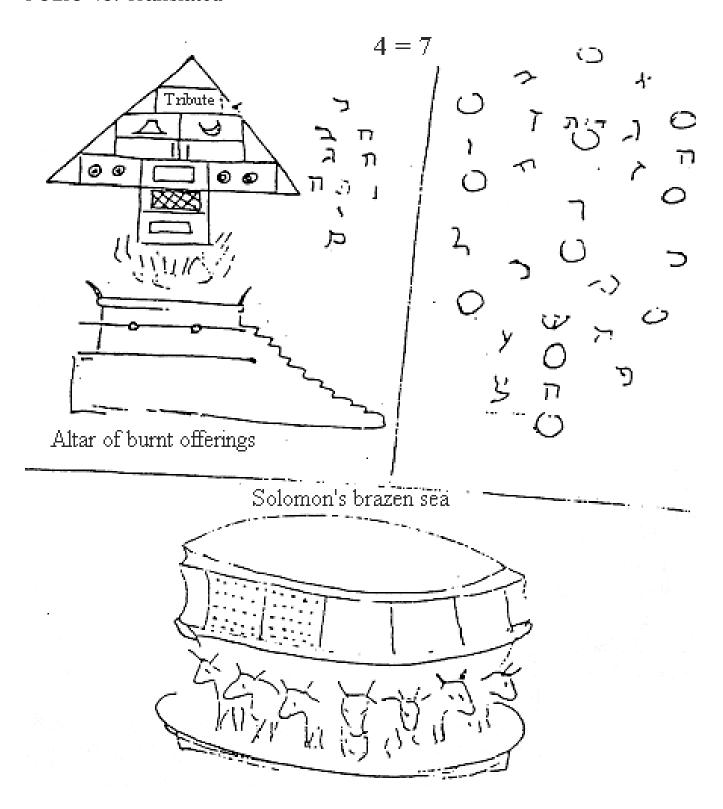
FOLIO 42: Translated



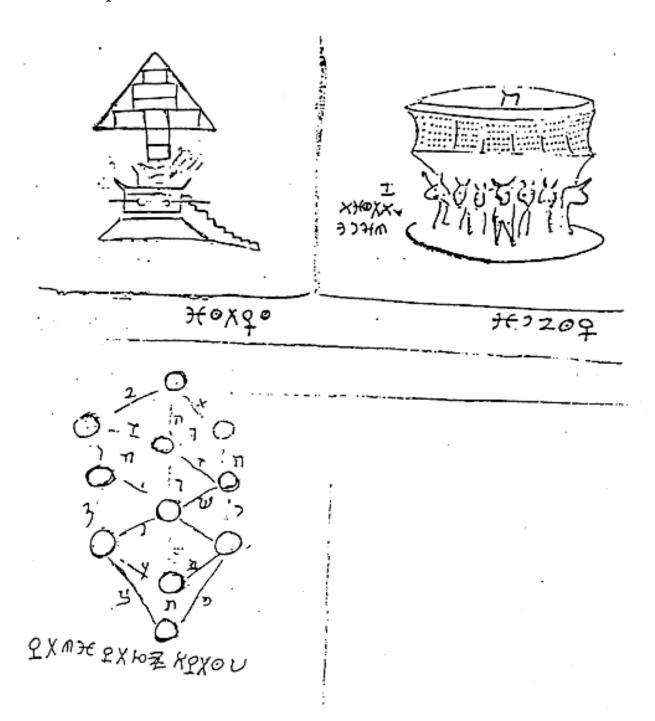
FOLIO 43: In Cipher



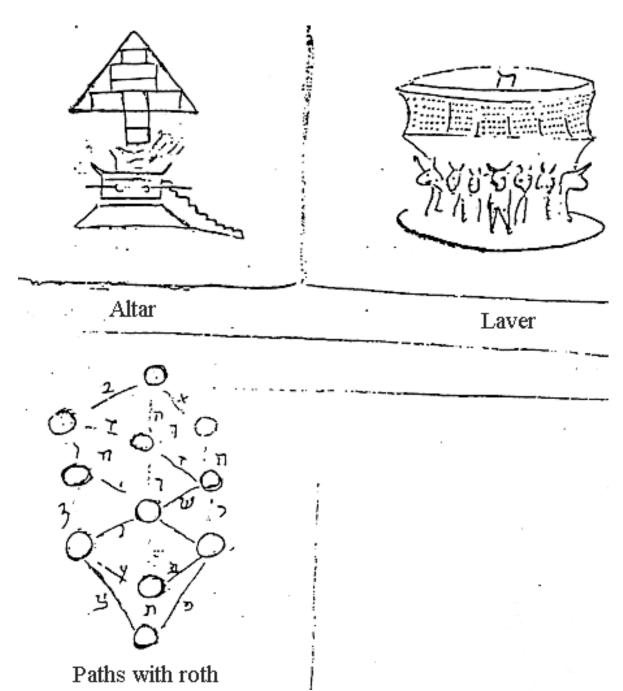
FOLIO 43: Translated



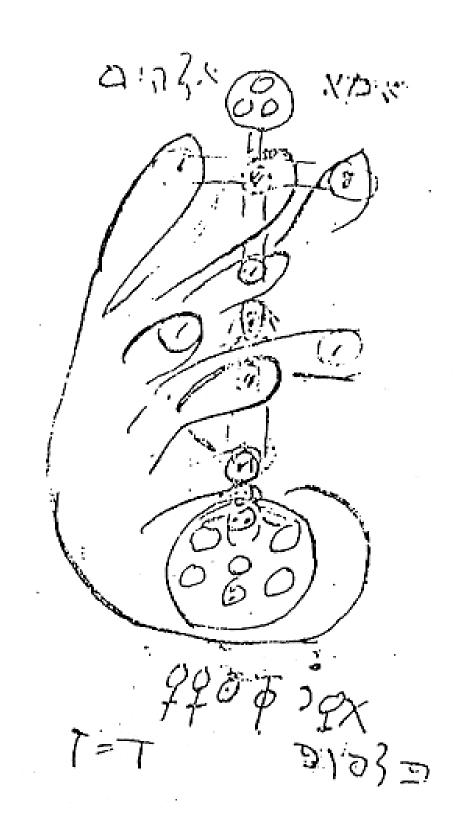
FOLIO 44: In Cipher



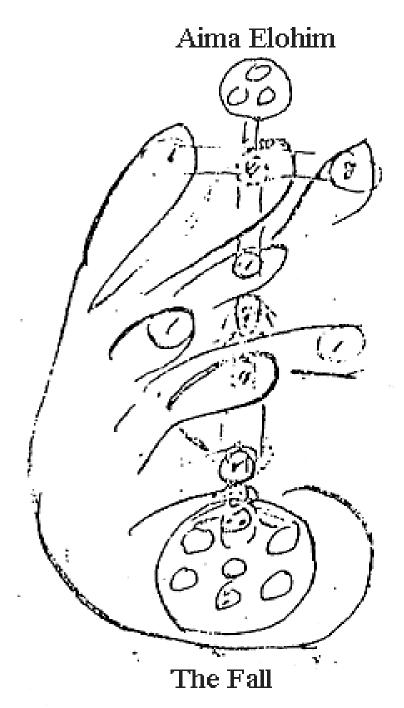
FOLIO 44: Translated



FOLIO 45: In Cipher



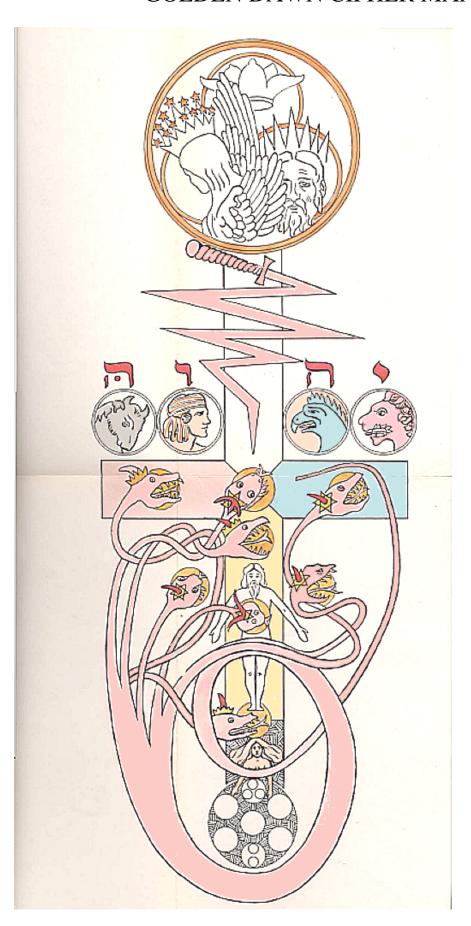
FOLIO 45: Translated



4 = 7 Qlippoth

The above is what is found in the cipher manuscript as shown on this page and the one before it. The next page has the same drawing, finished, as taken from Israel Regardie's, *The Golden Dawn, vol. 1,* the Aires Press,

Chicago, 1937. Muse once again on going from point A to ∞



FOLIO 46: In Cipher

DC. XHUMK ULLONDONCHY OZCO X) Οχωπές 3 μοω: 33 3πχομ-476 200 2001 32 430 W HO X3)0XM\$ X3 X3020 33 X33C33X 3C+000+40 33z xno 2 x3. xx2030 - @+0+0 10 \$200 00 XK2 1020 チンと ス光ス XZOX **分2のX** WITHUIX HOXOO. KING O ZO KZOWYCL KHOQUMUO MA XZZM OCEZED)X 722 63720 X10+10Km.0 -K2XX) # X))2X -22. L. XLOXLOXM. XHOQUEUD. XLOXLO. XZMX. Y TON 26 X 3 DOHNE BOWC KHOUHX X 26 " שאום שלה

FOLIO 46: Translated (this one translates from cipher into French)

1. Le trois officiers av	rec		
2. baton en main droite et			
3. cr x ans en gauche les			
4. tendent en avant et forment			
5. und pyramied			
6. Prim. analys ns le			
7. pur est la clef			
8. sec	N		
9. tert	R		
10. tous	I		
11. pr	•		
12. sec	3		
13. tert	7		
14. tous			
15.Primus ou OW Is			
16. Secund <u>a ou u</u> s ¹¹⁷			
17. curious 18. Ter ⊙ Osiris	auenieur		
19. tue et re	000110		
	eite		
21. Tous Isis Apop			
22. Les trois donc for			
22. Des trois done for	L		
23.	croix		
	· · · ·		

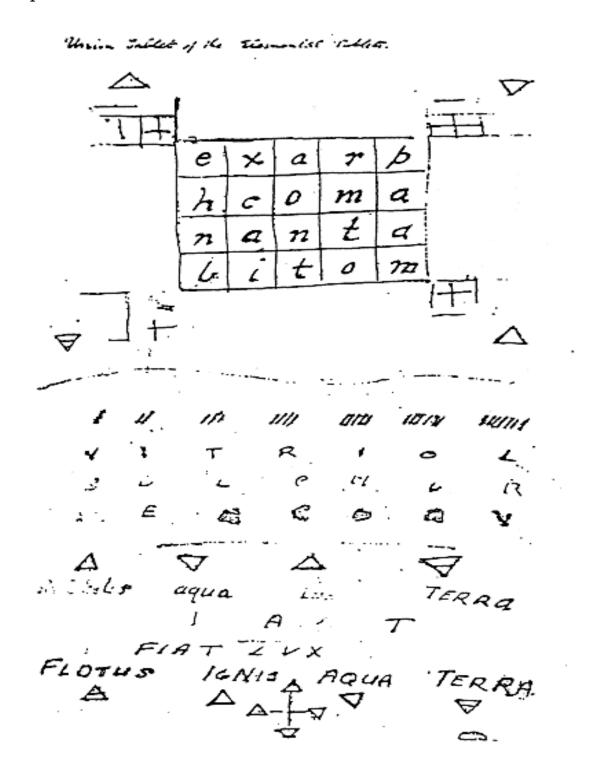
FOLIO 46: French to English Translation (Thanks to Google translate)

French to English translation

- 1. The three officers with
- 2. wands in his right hand and
- 3. crux ansata in left,
- 4. they prepare and form
- 5. a pyramid
- 6. Chief: analysis the word
- 7.and the key I
- 8. second N
- 9. third R
- 10. last I
- 11. chief
- 12. second
- 13. third
- 13. HIII U
- 14. finally
- 15.Chief or ⊙ ∰ Isis Mother Superior
- 16. Second or [™] Apophis
- 17. destroyer
- 18. Third. . Osiris
- 19. Slain and resurrected
- 20. quote
- 21. All Isis. . Apophis. . Osiris. . IAO
- 22. The three then form the sign of the
- 23. Cross 1...

I am sorry I don't speak French, so I can't verify the accuracy of this translation, From what I know of the rituals, this appears in the beginning of the ceremony of the grade of adeptus minor and in the consecration of the vault, and like all the rituals taken from these ciphers greatly expanded.

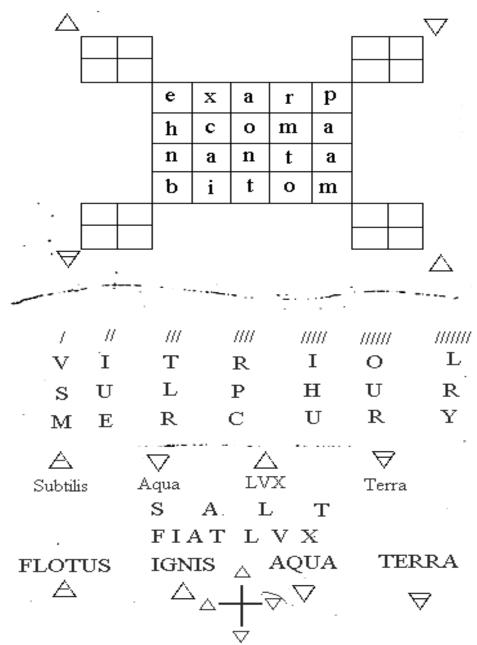
FOLIO 47: In Cipher



This one does not seem to have to awfully much enciphering on it as seen on the next page.

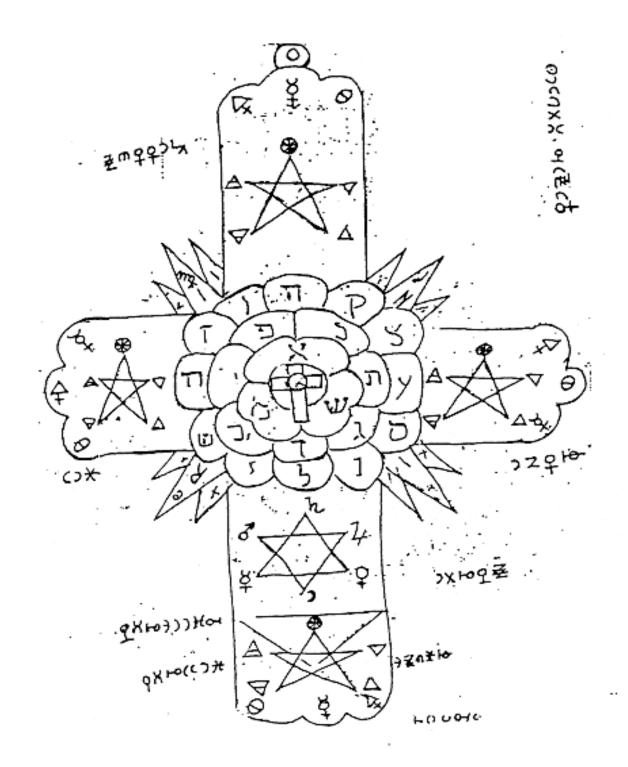
FOLIO 47: Translated

Union Tablet of the Elemental Tablets

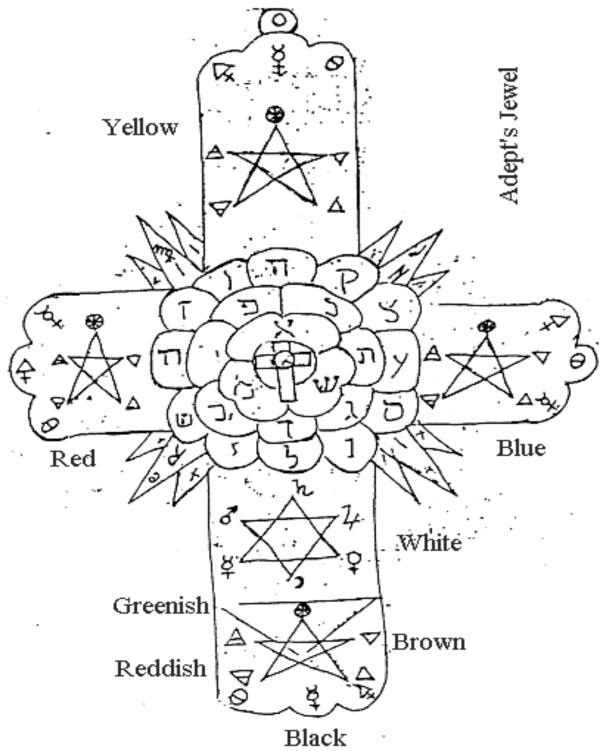


Masonic Brothers of the Scottish and French Rites (not to mention Dan Brown fans) will recognize this material as being at least symbolically related to The Chamber of Reflection, which was in use on a slightly larger scale at the beginning of the last century and the end of the 19th, than it is today. Oddly enough, the Golden Dawn that loved flash, fancy garb, and colourful accourtements did not actually use the real chamber.

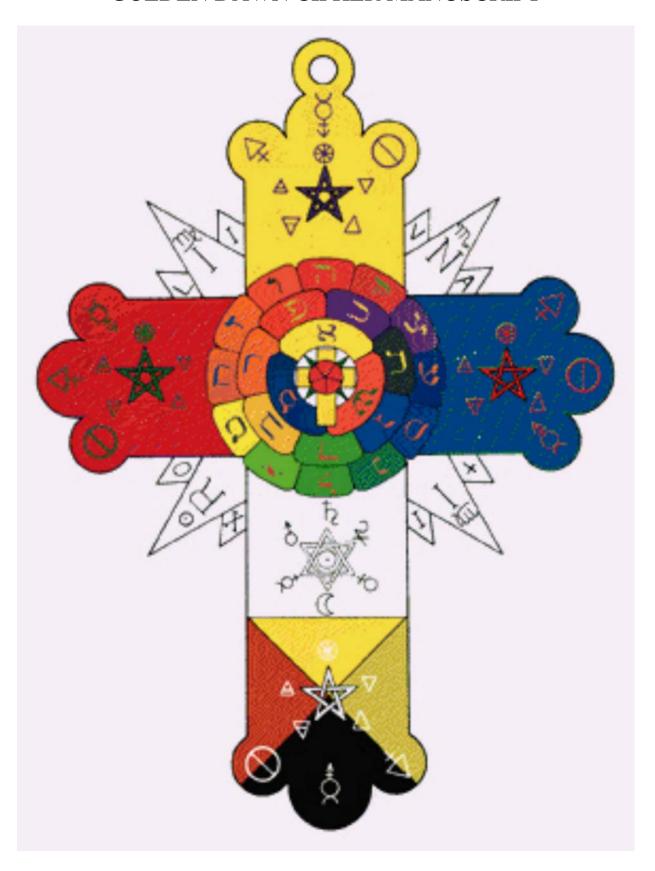
FOLIO 48: In Cipher



FOLIO 48: Translated

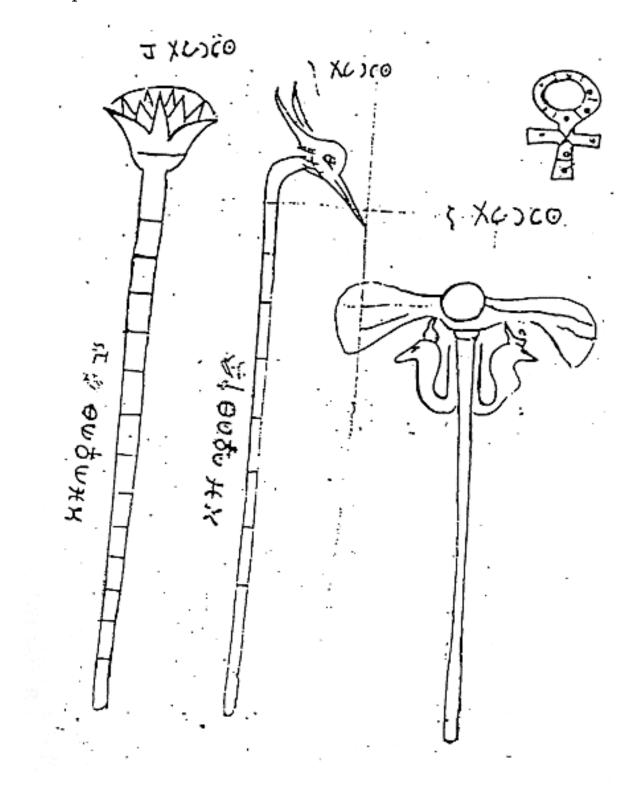


This is the Rose Cross Lamen; Note that the elemental symbols are the "Old Style" ones as opposed to the ones put forth by Israel Regardie in *The Golden Dawn.* A full colour rendition of this style of lamen is found on the next page.

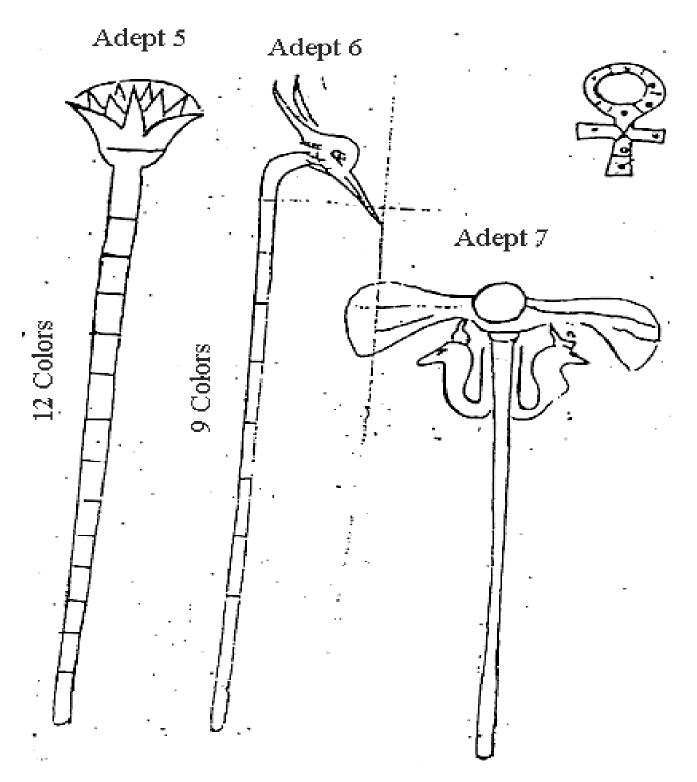


A Full colour lamen of the style on the page above

FOLIO 49: In Cipher



FOLIO 49: Translated







FOLIO 49 WANDS AS MADE BY CHIC CICERO A consummate artist and a meticulous craftsman in all he does

FOLIO 50: In Cipher

Д Н Н 0 0 ЛХ ХЭХ 0 С № С Э 0 Ө ೨૯೦∺ ⊶ ठॅठ೧**೨** → ⊷ XOHOUX JOON JOEN AN SE ---- QHW JOX C 200 4 C 0 B - - 4 M'GHOCOHYU A 9×0006 BO DOXE - L. KENHKCCE DUWEXX V UZO -9.6 KZ274 2109 FM 2010010 B - 61-6 χχ3 μο σο σο χος Υας σο πο εχχ CHOCOHPODHONK BOXOTER - 9XOU- 10 H GED WE G WHOCH

FOLIO 50: Translated

1. Candidates to carry

2. In each grade

3. Tenor 1_____ ₽of seventeen squares

4. 32 path #solid

5. 2____caduacus

6. 31 path \triangle pyramid \triangle

7. 30 path "thirteen squares

8. 3 = 8 - cup &

9. $4 = 7 - \bigcirc$ badge of Hiereus

10. 29 path † ten squares

11. 28 path Square pyramid

12. 29 path T

13. End of 1st Order

FOLIO 51: In Cipher

Jana Janes

= [(b(o)(kk), 100e(kk), 12 Xahofx)

1) wzabcx

1) wzabcx

4(xw towx)(kx)

XVC EE b(xk(kx oxc)aza))()

FOLIO 51: Translated

- 1. Tarot Lecture
- 2. The 22 atus of tarot
- 3. Tarot trumps = Hebrew letters
- 4. Yetziratic paths
- 5. Learn now O Practicus of our
- 6. ancient order the true meaning
- 7. of $A^{\dagger}\Omega$. Thirty & two are the paths
- 8. 22 = letters & the 10 sephiroth
- 9. Cards of each suit
- 10. The 4 suits are the 4 worlds
- 11. the 16 cards are the lower fold
- 12. Tetragrammaton
- 13. the 22 leters are the 22
- 14. atus or mansions of Thoth
- 15. the 22 letters are divided
- 16. into 3 Mothers
- 17. 7 Doubles
- 18. 12 Singles or Simples
- 19. = 3 elements, 7 planets, 12 signs

FOLIO 52: In Cipher

JOX JXME WHOO XHO XHO W 2 40 3 60) H) PX X2X0] xx3)e)6), 4x13040)9 JOX HAD KINHK JOX () > 9X 4 to 8XmgX \$m 500 FOILCRYC EDUBS ON XBC COLDY AU THOS. *1000X0040 U D 320X 3400! (30 つがH)Z1032 29X 星かるで か. 大大はな ーかいら Jak Jak Tat Dotate (70 DAM) JHZHC DOX HM X2X2 4072 C32mp 328基 7M1010HM(0 7 X2101044XX0) ZHX >9X (9ng)1 XHO X2(3AU-XAHOX FA 3AL хю доэгэн хноэд дях Э 23000 WX XM LCHC AC XSI CT OXUZXX

FOLIO 52: Translated

- 1. So it is also with the
- 2. 22 atus therein are
- 3. the planets, elements
- 4. and the signs for the
- 5. Book of Thoth is the
- 6. universe which is the
- 7. Veil of God.
- 8. Learn then O Practicus
- 9. to know the universe and
- 10. thyself. Seek in the manifest
- 11. for the divine One and
- 12. when found veil the eyes
- 13. in adoration.
- 14. Behold the true attribut-
- 15. ion of tarot. Ponder it
- 16. in thy heart, reaveal it
- 17. not to the profane
- 18. here by the 22 atouts

FOLIO 53: In Cipher

;)	1 - 2003 -1	- 2 col	*xx0 1	4X)5
	2000 Xinc	S	A	-(``
0	#) & HOSH) BONDO	2	¥	1'
1	3910 5 A HOLKKCKK	7	٦	1'
		7	۱ ،	
_#/	KKJHUGJ	TI	2	10
1/4	7for+100)	1	8	1.
1	BACHUNDOFX			7,
W	XH7Zm皇	7	<u>I</u>	
111	Xn to HOgo	77	00	.77
VIII	2010 XX210	5	<u> </u>	22
YIII	X to Off > 9	(m	1
1 7	もり2を至	2	24	パフ
X	PX OH > > H XX	10	1 7	177
X//	(201709 30C	13	101	- 5
X///	Scox As a scor	5	Z	دہ
X.//	218 23C	y	14	12
J.M.	#2 差 n X	3	071	17 >
XVI	HOXX -	3	20	105
XVW.	30,0 €	15	0	5
XVIII	X2)0130	18		4.7
XX	2 × + 2 × 3 Z	57	12	127

FOLIO 53: Translated

Yetz	Attr	Heb	Name	No.
11	А	×	Fool	0
12	ţ	ے	Page, Juggler	I
13	D	د	High Priestss	II
_	Q Q	7	Empress	III
	Υ	П	Emperor	IIII
	Ö	7	Hierophant	V
17	Д	ፕ	Lovers	VI
15	ತಾ	Л	Chariot	VII
22	<u>~</u>	5	Justice	VIII
20	ηp	٦	Hermit	VIIII
21	4	=	Wheel	X
19	ઈ	מ	Strength	XI
22	∇	מ	Man Hanged	XII
24	111,	ב	Death	XIII
25	₹		Temperance	XIIII
26		y	Devil	XV
27	ď	פ	Tower	XVI
28	₩	2	Star	XVII
29)(7	Moon	XVIII
30	\odot	٦	Sun	XVIIII
31	Δ	깥	Angels	XX
32	† ₂	57	Universe	XXI

FOLIO 54: In Cipher

PX PX JENO XXXHOD 176X 00 0 30X 0 () KJH @ Z3) I HO XON) = K7) ZO) 9 XICE 1 = XIC O DO (CC) DIX HEXU O HONDEX BONEC = XDC の至く つらつタメ 一コス いみんかのひ COXUZXXAO DZOO KX) 15-623 CIONOX MOE JONXACY I XO XOCO (UDIOU / JOX AX-XUE HOPKOC = X200 340 3579X · aubka)Xm)= XII) C CAO : KK)((mod GOIZOHPX ()(3)Xm) PP@FA X200 >9X JZmba (+0") x +1 210 +2) 9X XO) YOU XOOX FO XXXCQZMOX KJE 310 JEZXOJ XIO XXJC-MOL COX gomo XXD3XX OZ () 9900 KPO 5/2 XX 03 3/4 00 3/4 00 コイモコストロラエコダ 1707=) 010 XXZ10 VX 6005 √ XXHCE HOXB = CI OC) 1 = 50400

FOLIO 54: Translation

- 1. First cometh the
- 2. numbered. The of the
- 3. heavens = negative
- 4. then 1 = the opened out
- 5. into a right light the
- 6. positive. These two
- 7. numbers have corrupted
- 8. Egyptian titles to the
- 9. Mat. To the 1 patan
- 10. these are maut mother
- 11. goddess, and Pekht = extension
- 12. Maut of all extended through
- 13. the universe extended and about the
- 14. shoulders of that great
- 15. goddess is nature in her
- 16. vastness exalted
- 17. note the last atu is called
- 18. The Universe
- 19. VIII Justice = ₹ and ≏
- 20. And XI Strength □ and A which

FOLIO 55: In Cipher

大い大のひとうの米次 の <u>タ</u>Xンドユの日・ ETUBERY SKOBOLD OND OND SKOBY HOLD LU CKUZZ JENX JOU XO X5/0 DONXULAND DOX YOR DONXXXXHO FOMX JEX EW TUM GZX JEH JE X200AX JOX Joholo Wood Au 01 3 10 20 9 0 DQX X300 C X3 POUR JESOGOEE SOXXPOZJ · JUPRESCAX SCABOLOXAUE. \$ m mg > gx C > 0 > qc o c > 4 > gx nx 82302 9 AU O)(10 08 X 0500 A TON MET TO HCONCHAMENDYDC 23 Nh) 308422 JO 7410 ₱ 大の至イヤ)やな米の) X210 - いX4のかう OG (30 00x xx) ((0 0) 3000 2 20x KNOX (30-K) 2004 400 9XMZ 12 0X 3) ZHOH KOZ - 19XX) HO KHO JGHX JANXO X-HOL WX 77279 (30) 200 0)200 HHOO 40101210 28X - X3230@X)&

FOLIO 55: Translated

- 1. causeth a transposition
- 2. for these are cognate symbols
- 3. but at one time the sword of
- 4. Justice was the Egyptian
- 5. knife symbol of the sickle
- 6. of Leo while the scales
- 7. meant the ① having 8. quitted the balance point
- 9. of highest declination.
- 10. To the female and the lion
- 11. gave the idea of \mathcal{P} Venus
- 12. Lady of \triangle repressing the
- 13. fire of Vulcan (\frac{1}{2} in \frac{1}{2}
- 14. exaulted. But earliest was
- 15. the lion goddess to ₹ and Ma
- 16. to

 with her scales. And this
- 17. is better. Also ← was given
- 18. to & her is at one time
- 19. to unto the Fool is given
- 20. air moveable and never
- 21. permanent. The Juggler

FOLIO 56: In Cipher

ずの fnhesk foxzxot jgxxho OXXIONXX JU (UN) OX PHIOH) G H)U))() 9X Jm nx qo 630 10166 18X-101()古至山 3R JHZX03 XJ9 KG3 HAJXXJHYC : XX7+0'C) = XZ+72. D 29X 310 FOND KOOX SHOW D- HUAS DESIS C2X2024) 32X 28X KP KHIPXU DEX EXME FULL UXBCHY (310\$ ZmgX X20gx 2000 310 OFXXHOPXXO POHZXOD XXHO

FOLIO 56: Translated

- 1. is the natural symbol of
- 2. Mercury the god of tricksters
- 3. and also the deeper
- 4. knowledge. The High
- 5. Priestess finds her nature
- 6. in the D. Venus Empress
- 7. Υ = Emperor. For in that sign
- 8. is the Sun exalted
- 9. and so on with the others
- 10. in each shalt thou find
- 11. its natural attribution

SOURCES USED IN ASSEMBLING THIS:

First and foremost: http://hermetic.com/gdlibrary/cipher This was the source of the cipher material and its translation.

The Masonic sources from the Internet were:

http://www.freemasonry.bcy.ca/aqc/fringe/fringe.html

for: Ellic Howe and his article on "Fringe Masonry in England 1870 – 85" appearing in *Ars Quatuor Coronatorum:* Transactions of the Quatuor Coronati Lodge No.2076 London, 14 September, 1972

http://www.freemasonry.bcy.ca/aqc/westcott/westcott.html for: R. A. Gilbert and his article "William Wynn Westcott and the Esoteric School of Masonic Research" appearing in *Ars Quatuor Coronatorum:*<u>Transactions of the Quatuor Coronati Lodge No.2076 London, 19 February, 1987</u>

Final Internet source used: http://www.mastermason.com/luxocculta/golden.htm

Finally, an old fashioned book: Gilbert, R. A. **The Golden Dawn scrapbook: the rise and fall of a magical order.** York Beach, ME: Samuel Weiser, Inc, 1997

AND, of course, Israel Regardie's The Golden Dawn



Update: THE GOLDEN DAWN CIPHER MANUSCRIPT

13 Tevet, 5771

As was noted in the yellow Highlighted section above, I did expect to edit and add to this as time went on. I just assumed that I would get it posted before doing this. I had no sooner converted this to a pdf when I found some interesting information that I fell is worth adding in here. I picked up a book that I've had for quite a while, and had only just thumbed through. This book is

Skinner, Stephen, *The Complete Magician's Tablets*. Woodbury, MN: Llewellyn Worldwide, Ltd, 2009

I had said that to the best of my knowledge the tarot card correlation was first put forth by Eliphas Levi, Mr. Skinner writes in the above book:

"Talking of cards, it was of course the Tarot pack which, First Mathers, and then Crowley, used to bridge the symbolic gap between the Kabbalah and the attributes of ancient, Classical and Mediaeval magic. This use of the Tarot was however based upon something that has now been proved, beyond a showdown of a doubt, to be a fallacy. This fallacy, that the origin of the Tarot pack is to be found in the "Book of Thoth' of ancient Egypt, was only invented relatively recently, in 1781, by Court de Gebelin in his book *Le Monde Primitif*, and Elaborated upon by Etteilia in the same century, Finally to be embraced by Eliphas Levi and the Later Victorian English occultists...

It was Comte De Mellet who (in the same book) first suggested the infamous connection of the 22 Hebrew letters with the Tarot, not Eliphas Levi, although it was the latter who popularized it."{pp24.}

This explains and references the words lined out in red above.

Update: THE GOLDEN DAWN CIPHER MANUSCRIPT

Also worth noting at this time are his notes on the Tree of Life Formats:

"There are at least five different arrangements of the Paths of the Tree of Life:

- 1) The Conventional geometrical arrangement of the Tree of Life of Moses Cordovero (1552-1570) as drawn by the Jesuit Athanasius Kircher (1601-1680). This was the basis for the GOLDEN DAWN TREE.
- 2) The Golden Dawn Cipher Manuscript showing a different arrangement of the Paths, with Daath shown as a full blown Sephirah, connected to the six other surrounding Sephiroth. (A copy of which is shown above), demonstrating the fact that the 'standard' Golden Dawn Tree of Life was not the only one, even within the Golden Dawn itself.
- 3) The Tree of Life as popularized by Mathers and the Golden Dawn, which became the standard version in the 20th century, especially in the context of Magic.
- 4) The more logical and mystical arrangement of the Tree, favored by Rabbi Isaac Luria (The ARI 1533-1572)
- 5) The GRA version of the Tree of Life (which essentially shows the pre-Fall universe, and therefore theoretic rather than Practical). {pp 33.}